

**SECOND COUNSELLING (13 - 14 September 2019)**  
**FOR VACANT SEATS OF MASTERS, MCA AND M.TECH. PROGRAMMES – 2019**  
**Venue: Admission Cell**

**1. CANDIDATES CALLED FOR COUNSELLING**

**Masters' Programme**

(i)	MCA Programme	Uttarakhand General, OBC and Other State: 1 to 44 Rank Uttarakhand SC: 1 to 54 Rank
(ii)	M.Tech.	All eligible candidates (GATE qualified and B.Tech. Merit). Agril Engg. (Other State candidates GATE qualified and B.Tech. Merit)
(iii)	Masters' other than MCA & M.Tech.	General : 1 to 657, OBC: 1 to 655, SC: 1 to 811 ST: 1 to 794

**2. Vacant Seats in different categories available for II Counselling**

(Number of tentative vacant seats as on 09-09-2019 (the number of vacant seats may increase or decrease on the date of counselling):

**(i) MCA PROGRAMME**

Name of Branch	Vacant Seats	Category wise distribution				
		Gen.	OBC	SC	ST	Other State
MCA (Uttarakhand)	04	01	-	01	01	01

**(ii) M.TECH. PROGRAMMES**

Name of Branch	Vacant Seats	Category wise distribution				
		Gen.	OBC	SC	ST	OS
Agril. Engg. (Farm Machinery Power Engg.)	09	06	01	01	01	-
Agril. Engg. (Food & Bio Process Engg.)	04	03	01	-	-	-
Agril. Engg. (Irrigation & Drainage Engg.)	12	08	01	02	01	-
Agril. Engg. (Process & Food Engg.)	08	06	01	01	-	-
Agril. Engg. (Soil & Water Conservation Engg.)	08	04	02	02	-	-
Computer Engineering	06	03	01	02	-	-
Design and Production Engineering	07	04	01	01	01	02
Elect. Energy System	03	01	-	02	-	01
Electronics & Communication Engineering	05	02	02	-	01	02
Hydraulic Engineering	01	-	01	-	-	-
Information Technology	04	03	-	01	-	01
Manufacturing Engineering & Management	06	03	01	02	-	02
Structural Engineering	01	-	-	-	01	-
Thermal Engineering	07	04	02	01	-	03

**(iii) MASTERS' PROGRAMMES**

Name of Branch	Vacant Seats	Category wise distribution			
		Gen.	OBC	SC	ST
<b>AGRICULTURE MAJORS</b>					
Agricultural Economics	01	01	-	-	-
Agrometeorology	01	-	-	-	01
Agronomy	02	01	-	01	-
Agril. Extension & Communication	01	-	01	-	-
Genetics and Plant Breeding	01	01	-	-	-
Plant Pathology	01	01	-	-	-
Soil Science	01	-	01	-	-
<b>FISHERIES SCIENCE MAJORS</b>					
Aquaculture	03	02	-	-	01
Aquatic Environment Management	02	-	01	01	-
Fisheries Resource Management	04	03	01	-	-
Fish Processing Technology	01	-	-	01	-

<b>HOME SCIENCE MAJORS</b>					
Clothing & Textile	<b>06</b>	04	01	01	-
Family Resource Management	<b>03</b>	02	01	-	-
Foods and Nutrition	<b>03</b>	01	-	01	01
Human Development and Family Studies	<b>04</b>	03	-	01	-
<b>SCIENCE MAJORS</b>					
M.Sc. Ag. Agricultural Chemicals	<b>01</b>	-	-	01	-
Agricultural Statistics/Statistics	<b>01</b>	01	-	-	-
Chemistry	<b>01</b>	01	-	-	-
Food Technology	<b>02</b>	02	-	-	-
Mathematics	<b>01</b>	-	-	01	-
Physics	<b>03</b>	01	-	02	-
<b>VETERINARY SCIENCE MAJORS</b>					
Veterinary Anatomy	<b>03</b>	01	01	01	-
Veterinary Gynaecology & Obstetrics	<b>02</b>	01	-	-	01
Veterinary Public Health and Epidemiology	<b>02</b>	-	-	01	01
Veterinary Surgery and Radiology	<b>01</b>	-	01	-	-
Veterinary Biochemistry	<b>03</b>	02	01	-	-
Veterinary Medicine	<b>02</b>	01	01	-	-
Veterinary Microbiology & Immunology	<b>01</b>	01	-	-	-
Veterinary Parasitology	<b>04</b>	03	-	01	-
Veterinary Pathology	<b>01</b>	01	-	-	-
Veterinary Pharmacology and Toxicology	<b>01</b>	-	-	01	-
Veterinary Physiology	<b>04</b>	03	01	-	-
Veterinary & Animal Husbandry Extension	<b>04</b>	03	-	01	-
Livestock Products Technology	<b>04</b>	03	01	-	-
Livestock Production and Management	<b>03</b>	01	01	01	-
Poultry Science	<b>04</b>	03	-	-	01
Animal Nutrition	<b>01</b>	01	-	-	-
Animal Genetics and Breeding	<b>04</b>	03	-	01	-
Animal Biotechnology	<b>03</b>	01	01	01	-

### 3. SCHEDULE OF COUNSELLING

Programmes	Reporting Date and Time	Date of Counselling	Counselling Time
MCA, Masters' and M.Tech.	13-09-2019 (10.00 AM to 5.00 PM)	14-09-2019	10.00 A.M. onwards

### 4. DETAILS OF UNIVERSITY FEE

S.No.	Fee on Account of	Amount (Rs.)
<b>a.</b>	Counselling fee for Masters' and M.Tech. (Non Refundable)	500.00
	Counselling fee for MCA (Non Refundable)	2000.00
<b>b.</b>	An advance fee to be deposited	5000.00
<b>c.</b>	The amount of fee to be deposited at the time of admission	
	<b>M.Tech. Programmes</b>	42184.00 per semester
	<b>MCA</b>	47184.00 per semester + 65000.00 (programme fee per annum)
	<b>Masters' Programmes</b>	44313.00 per semester

**Advance fee (b) and fee (c)** will be deposited through separate bank drafts in favour of **Comptroller, G.B. Pant University of Agriculture & Technology, Pantnagar**, payable at State Bank of India (Code No. 1133), UCO Bank (Code No. 678) or Punjab National Bank (Code No. 4446) Pantnagar. **Total amount of University fee shall be paid by the candidates before issuing the ID number. The candidates who will take admission in MCA Self-financed programme will have to deposit a sum of Rs.65000.00 per annum in addition to University fee at the time of deposition of fee for admission.** If the candidate fails to deposit

the University fee at the time of counselling after allotment of the seat, his/her admission will stand automatically cancelled and an Advance fee deposited will be **forfeited**.

5. The allocation of seats in each programme will strictly be in order of merit amongst the candidates reporting for counselling. Therefore, in case a seat is not available by the time your turn comes, the University shall not bear any responsibility for the same.
6. The admission against the reserved seat(s) is subject to the submission of respective certificate(s) in the prescribed format as given in the Prospectus 2019-20.
7. The seats for admission are available for the candidates' domicile of Uttarakhand State only. The candidates have to submit the domicile certificate of the Uttarakhand State issued **after 20-11-2001** as per G.O. dated 20-11-2001 failing which his/her candidature shall not be considered for admission.
8. The candidates have to submit the following documents for checking and submission at the counselling place:
  1. Self Attested photocopies of High School Certificate and Marksheet alongwith the originals.
  2. Self Attested photocopies of Intermediate Certificate and Marksheet alongwith the originals.
  3. Self Attested photocopies of Marksheet(s) and Certificate(s) of any other higher degree qualification(s) that you may possess alongwith the originals.
  4. **Self Attested photocopy of Domicile Certificate of Uttarakhand State issued by the competent authority after 20 Nov. 2001 alongwith the original (Essential).**
  5. **Self Attested photocopy of NCC/Sports Weightage Certificate alongwith original, as given in the Prospectus 2018-2019 Appendix-VII if applicable (Essential).**
  6. **Character/Conduct Certificate in original from the Head of the Institution last attended (Essential).**
  7. Five-passport size photographs with name and Roll Number written on the back.
  8. **The Medical fitness Certificate from the Chief Medical Officer of a District/Chief Medical Superintendent of Govt. Base Hospital on the format given in the Prospectus 2019-20 Appendix-II (Essential).**
  9. **Self Attested photocopy of Category Certificate (SC/ST) issued after 21 Nov. 2001. In case of OBC category, the OBC Certificate issued after 31.3.2019 on the prescribed proforma given in the Prospectus 2019-20 Appendix-VII Certificate-I alongwith the originals (Essential).**
  10. Solemn Voluntary declaration **Appendix –IV.**
  11. On the directives of the Hon'ble Supreme Court an affidavit duly signed by the candidate and his/her parents/guardian for non-participation in ragging on a non-judicial stamp paper of Rs.10.00 duly notarized given in the **Prospectus 2019-20 Appendix –V & VI.**
  12. A Gap Certificate accounting for discontinuity of more than three months after leaving the Institution last attended. (The employee should bring certificate from employer, others should produce a sworn affidavit duly notarized on stamp paper of Rs.10/- Notary stamps Rs.10/- (total value Rs.20/-).
  13. The Migration/Transfer Certificate in original to be submitted within three months of the admission.
9. Admission shall be subject to fulfilling the minimum eligibility qualifications prescribed for the programme and declared medically fit by the **Chief Medical Officer of a District or Chief Medical Superintendent of Govt. Base Hospital.**
10. The candidate once admitted in a programme as per his/her merit and availability of seat at the time of counselling will not stake claim for change of programme after counselling is over.

**Note: The Vice-Chancellor of the University reserves the right to refuse the admission to any of the candidate despite his/her selection.**

**COORDINATOR ADMISSIONS**