



**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY,
PANTNAGAR-263145, DISTT.- U.S. NAGAR (UTTARAKHAND)**

2nd COUNSELLING SCHEDULE FOR Ph.D. PROGRAMMES – (2018-19)

VENUE: OFFICE OF THE COORDINATOR ADMISSIONS (ADMISSION CELL), PANTNAGAR

SCHEDULE OF COUNSELLING DATE AND TIME

| | | |
|--|---|-------------------|
| Date of Deposition of Counselling Fee and Checking of Documents 9.30 a.m. to 1.00 p.m. | Counselling, Deposition of University Fee and Issuing of Id. Nos. 2.00 p.m. onwards | |
| Ph.D. PROGRAMMES | 03.01.2019 | 03.01.2019 |

Number of tentative vacant Seats in different categories available for II Counselling as on 17-12-2018 (the number of vacant seats may increase or decrease on the date of counselling).

MAJOR WISE VACANT SEATS POSITION FOR II SEMESTER –2018 – 2019

| S. No. | Name of Major | Vacant Seats | Category | | | | Other State |
|--------|---|--------------|-------------------------|-----|----|----|-------------|
| | | | Gen | OBC | SC | ST | |
| 1. | Agronomy | 03 | 01 | - | 01 | 01 | - |
| 2. | Agricultural Extension & Communication | 02 | - | 01 | 01 | - | - |
| 3. | Entomology | 03 | 01 | 01 | 01 | - | 01 |
| 4. | Genetics & Plant Breeding | 02 | - | 01 | 01 | - | - |
| 5. | Horticulture | 03 | 02 | - | 01 | - | - |
| 6. | Horticulture (Floriculture & Landscaping) | 03 | 01 | 01 | 01 | - | 01 |
| 7. | Plant Pathology | 01 | - | - | 01 | - | - |
| 8. | Soil Science | 02 | - | 01 | - | 01 | - |
| 9. | Farm Machinery & Power Engineering | 03 | 02 | 01 | - | - | 01 |
| 10. | Irrigation & Drainage Engineering | 04 | 02 | 01 | 01 | - | 01 |
| 11. | Mechanical Engineering | 03 | 02 | 01 | - | - | 01 |
| 12. | Process & Food Engineering | 04 | 03 | 01 | - | - | 01 |
| 13. | Soil Water Conservation Engineering | 04 | 03 | - | 01 | - | - |
| 14. | Human Nutrition | 02 | 01 | - | 01 | - | - |
| 15. | Botany | 01 | - | - | 01 | - | - |
| 16. | Chemistry | 01 | - | 01 | - | - | 01 |
| 17. | Mathematics | 01 | - | - | 01 | - | 01 |
| 18. | Microbiology | 01 | - | - | 01 | - | - |
| 19. | Physics | 03 | - | 01 | 01 | 01 | 02 |
| 20. | Plant Physiology | 03 | 02 | 01 | - | - | 01 |
| 21. | Vety. Public Health & Epidemiology | 03 | 01 | 01 | 01 | - | 01 |
| 22. | Vety. Medicine | 03 | 02 | - | 01 | - | 01 |
| 23. | Vety. Physiology | 04 | No Candidates available | | | | 01 |
| 24. | Animal Genetics & Breeding | 03 | No Candidates available | | | | 01 |

The seats not filled through candidates of reserved categories shall be converted to General Category seats and filled up accordingly.

GEN = General, OBC = Other Backward Class, SC = Scheduled Class, ST = Scheduled Tribe, OS = Other State.

**LIST OF THE CANDIDATES CALLED FOR COUNSELLING FOR SECOND
SEMESTER 2018-19**

| RANK | ROLLNO. | NAME | MARKS | SEX | CATG | DOM | US |
|---|---------|-----------------------|-------|-----|------|-----|----|
| MAJOR: AGRONOMY | | | | | | | |
| 3 | 902129 | DEVENDRA SINGH GINWAL | 399 | M | 1100 | Y | Y |
| 4 | 902145 | SURYAKANTA KASHYAP | 381 | F | 1100 | Y | Y |
| 6 | 902127 | SHRADDHANJALI DEHURY | 351 | F | 1100 | Y | Y |
| 7 | 902123 | AVINASH CHAUHAN | 327 | M | 1100 | Y | Y |
| 8 | 902119 | DIMPLE KAPARWAN | 300 | F | 1100 | Y | Y |
| MAJOR: AGRICULTURAL EXTENSION & COMMUNICATION | | | | | | | |
| 3 | 904213 | BABITA ADHIKARI | 363 | F | 1100 | Y | Y |
| 6 | 904199 | TANYA SAKLANI | 315 | F | 1100 | Y | Y |
| 8 | 904183 | SHARAD JOSHI | 300 | M | 1100 | Y | Y |
| 8 | 904211 | PRIYANKA JALAL | 300 | F | 1100 | Y | Y |
| MAJOR: ENTOMOLOGY | | | | | | | |
| 5 | 905295 | DIVYA RAWAT | 363 | F | 1100 | Y | Y |
| 9 | 905253 | CHANDA MISHRA | 342 | F | 1100 | Y | Y |
| 10 | 905315 | ANKUR PRAKASH VERMA | 339 | M | 3000 | N | N |
| 11 | 905267 | DINA BHANDARI | 333 | F | 1100 | Y | Y |
| 11 | 905321 | ROHIT CHAUHAN | 333 | M | 3000 | N | N |
| 13 | 905277 | RAHUL KUMAR SINGH | 327 | M | 3000 | N | N |
| 15 | 905247 | SHIVENDRA NATH TIWARI | 300 | M | 3000 | N | N |
| MAJOR: GENETICS & PLANT BREEDING | | | | | | | |
| 2 | 906435 | BANSHIDHAR | 411 | M | 1100 | Y | Y |
| 8 | 906433 | CHARU BISHT | 357 | M | 1100 | Y | Y |
| 12 | 906485 | PREETI LOHANI | 354 | F | 1100 | Y | Y |
| 19 | 906475 | DHANRAJ MEENA | 333 | M | 1100 | Y | Y |
| 21 | 906375 | NAVEEN CHANDRA | 321 | M | 1100 | Y | Y |
| 21 | 906493 | NIMITA KANDWAL | 321 | F | 1100 | Y | Y |
| MAJOR: HORTICULTURE | | | | | | | |
| 5 | 907549 | REENA PRUSTY | 360 | F | 1100 | Y | Y |
| MAJOR: HORTICULTURE (FLORICULTURE & LANDSCAPING) | | | | | | | |
| 1 | 908571 | NEERAJ SINGH NEGI | 378 | M | 1100 | Y | Y |
| MAJOR: PLANT PATHOLOGY | | | | | | | |
| 4 | 909603 | PRADEEP NEGI | 306 | M | 1100 | Y | Y |
| MAJOR: SOIL SCIENCE | | | | | | | |
| 2 | 911132 | SANJIB KUMAR SAHOO | 405 | M | 1100 | Y | Y |
| MAJOR: FARM MACHINERY & POWER ENGINEERING | | | | | | | |
| 1 | 922745 | RAJAT SHARMA | 405 | M | 1100 | Y | Y |

MAJOR: IRRIGATION & DRAINAGE ENGINEERING

| | | | | | | | |
|---|--------|--------------------------|-----|---|------|---|---|
| 1 | 924793 | ATISH SAGAR | 360 | M | 1100 | Y | Y |
| 2 | 924791 | DINESH KUMAR VISHWAKARMA | 303 | M | 3000 | N | N |

MAJOR: MECHANICAL ENGINEERING

| | | | | | | | |
|---|--------|-------------------|-----|---|------|---|---|
| 1 | 925819 | JITENDRA ADHIKARI | 342 | M | 1100 | Y | Y |
| 3 | 925825 | GAURAV KUMAR | 333 | M | 1100 | Y | Y |
| 4 | 925829 | ANKUR HALDAR | 327 | M | 1100 | Y | Y |
| 5 | 925837 | ABHISHEK KANDWAL | 306 | M | 1100 | Y | Y |
| 6 | 925831 | KETAN JOSHI | 303 | M | 1200 | Y | Y |

MAJOR: PROCESS & FOOD ENGINEERING

| | | | | | | | |
|---|--------|----------------------|-----|---|------|---|---|
| 1 | 926869 | RAJEEV RANJAN THAKUR | 378 | M | 1100 | Y | Y |
| 1 | 926863 | NITHYA C | 378 | F | 3000 | N | N |
| 4 | 926871 | KANUPRIYA CHOUDHARY | 330 | F | 3000 | N | N |
| 5 | 926851 | MATHANGI RAJA SEKHAR | 306 | M | 3000 | N | N |

MAJOR: SOIL & WATER CONSERVATION ENGINEERING

| | | | | | | | |
|---|--------|-----------------------------|-----|---|------|---|---|
| 3 | 928883 | INDRAMANI PRATAP SINGH GAUR | 300 | M | 1100 | Y | Y |
|---|--------|-----------------------------|-----|---|------|---|---|

MAJOR: HUMAN NUTRITION

| | | | | | | | |
|---|--------|-------------|-----|---|------|---|---|
| 3 | 935168 | SAPNA DHAMI | 330 | F | 1100 | Y | Y |
|---|--------|-------------|-----|---|------|---|---|

MAJOR: BOTANY

| | | | | | | | |
|---|--------|-------------|-----|---|------|---|---|
| 2 | 942306 | DEEPA DHAMI | 300 | F | 1200 | Y | N |
|---|--------|-------------|-----|---|------|---|---|

MAJOR: CHEMISTRY

| | | | | | | | |
|---|--------|----------------|-----|---|------|---|---|
| 2 | 943330 | MANOJ KARAKOTI | 309 | M | 1100 | Y | N |
| 2 | 943376 | MONIKA NEGI | 309 | F | 1100 | Y | N |

MAJOR: MATHEMATICS

| | | | | | | | |
|---|--------|--------------|-----|---|------|---|---|
| 2 | 946516 | SWATI SAXENA | 327 | F | 1100 | Y | N |
| 4 | 946542 | HIMANI PANT | 315 | F | 1100 | Y | N |

MAJOR: MICROBIOLOGY

| | | | | | | | |
|---|--------|------------------|-----|---|------|---|---|
| 1 | 947598 | SHALINI | 336 | F | 1100 | Y | N |
| 3 | 947606 | PRIYANKA JOSHI | 318 | F | 1100 | Y | N |
| 4 | 947600 | JYOTSANA MAURA | 309 | F | 1100 | Y | Y |
| 5 | 947614 | YOGITA MARTOLIYA | 303 | F | 1400 | Y | Y |

MAJOR: PHYSICS

| | | | | | | | |
|---|--------|---------------|-----|---|------|---|---|
| 1 | 949744 | RAJEEV JOSHI | 369 | M | 1100 | Y | N |
| 4 | 949752 | PRERNA RATURI | 312 | F | 1100 | Y | N |

MAJOR: PLANT PHYSIOLOGY

| | | | | | | | |
|---|--------|--------------|-----|---|------|---|---|
| 2 | 950790 | AKHIL GUPTA | 351 | M | 3000 | N | N |
| 3 | 950810 | RAHUL TEWARI | 321 | M | 1100 | Y | Y |

MAJOR: VETERINARY PUBLIC HEALTH & EPIDEMIOLOGY

| | | | | | | | |
|---|--------|------------------|-----|---|------|---|---|
| 1 | 951846 | SHUMAILA TASKEEN | 396 | F | 1100 | Y | Y |
| 2 | 951842 | AKANKSHA YADAV | 342 | F | 3000 | N | N |
| 3 | 951844 | SHIKHA TAMTA | 312 | F | 1300 | Y | Y |

MAJOR: VETERINARY MEDICINE

| | | | | | | | |
|---|--------|-------------|-----|---|------|---|---|
| 1 | 954868 | SONAM BHATT | 300 | F | 1100 | Y | Y |
|---|--------|-------------|-----|---|------|---|---|

MAJOR: VETERINARY PHYSIOLOGY

| | | | | | | | |
|---|--------|---------------------|-----|---|------|---|---|
| 1 | 958882 | PANKAJ KUMAR MAURYA | 315 | M | 3000 | N | N |
|---|--------|---------------------|-----|---|------|---|---|

MAJOR: ANIMAL GENETICS & BREEDING

| | | | | | | | |
|---|--------|-------------------|-----|---|------|---|---|
| 1 | 962892 | MANOJ KUMAR VERMA | 411 | M | 3000 | N | N |
|---|--------|-------------------|-----|---|------|---|---|

DETAILS OF UNIVERSITY FEE

You are required to deposit the fee as per details given below before counselling failing which you will not be granted admission:

| S. No. | Item | Fee (Rs.) |
|--------|--|-----------|
| a. | Counselling fee (Non refundable) to be deposited in cash | 500.00 |
| b. | An advance fee to be deposited in the Bank draft/Bankers' Cheque | 5000.00 |
| c. | University fee to be deposited at the time of admission through Bank draft/Banker's cheque | 42958.00 |

Separate bank drafts of **Advance fee** and **University fee** should be drawn in favour of the **Comptroller, G.B. Pant University of Agriculture & Technology, Pantnagar**, payable at State Bank of India (Code No. 1133), UCO Bank (Code No. 678) or Punjab National Bank (Code No. 4446) Pantnagar. **Total amount of University fee shall be paid by the candidates before issuing/renewal the ID number.** If the candidates fail to register within the stipulated period the admission will stand automatically cancelled.

DOCUMENT TO BE SUBMITTED AT THE TIME OF COUNSELING

Candidates should bring the following documents in the serial numbers mentioned below for counselling.

1. Self-Attested photocopies of High School, Intermediate, Bachelor's and Masters' Degree Certificate and Marksheet alongwith the originals.
2. Self-Attested photocopies of Marksheet(s) and Certificate(s) of any other higher degree qualification(s) that you may possess alongwith the originals.
3. **Self-Attested photocopy of Domicile Certificate of Uttarakhand State issued by the competent authority after 20 Nov. 2001 alongwith the original.**
4. **Character/Conduct Certificate in original from the Head of the Institution last attended.**
5. Five-passport size photographs with name and Roll Number written on the back.
6. The Medical fitness Certificate from the Chief Medical Officer of a District/Chief Medical Superintendent of Govt. Base Hospital on the **format enclosed.**
7. Self-Attested photocopy of Category Certificate (SC/ST) issued by the competent authority after 21 Nov. 2001. In case of OBC category, the OBC Certificate issued by the competent authority after **31.3.2018.**
8. Solemn Voluntary declaration **Appendix –IV.**
9. On the directives of the Hon'ble Supreme Court an affidavit duly signed by the candidate and his/her parents/guardian for non-participation in ragging on a non-judicial stamp paper of Rs.10.00 duly notarized given in the **Prospectus 2018-2019 Appendix –V & VI.**
10. A Gap Certificate accounting for discontinuity of more than three months after leaving the Institution last attended. (The employee should bring certificate from employer, others should produce a sworn affidavit duly notarized on stamp paper of Rs.10/- Notary stamps Rs.10/- (total value Rs.20/-).
11. The Migration/Transfer Certificate in original to be submitted within three months of the admission.

COORDINATOR ADMISSIONS

FORMAT FOR MEDICAL CERTIFICATE**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

| | | | | | |
|------------------------------------|--|----------------|--|--------------|--|
| Name of Candidate: | | Age: | | Sex: | |
| Roll No.: | | Category: | | Subcategory: | |
| Merit Position: | | Father's Name: | | | |
| (To be filled in by the candidate) | | | | | |

| | | | | |
|--------|--------|---------|---|---------------|
| L.T. | | M.I. | V | Colour Vision |
| Height | Weight | Chest | I | Without glass |
| | | Abdomen | S | |
| | | | I | |
| | | | O | |
| | | | N | With glass |

| History | Operation Seizures | Kock's Asthma | Colic's Piles | BP Diabetes |
|---------|--------------------|---------------|---------------|-------------|
| E | Pulse | Tonsil | DNS | Hernia |
| X | | | | |
| A | | | | |
| M | Pallor | L Nodes | CSOM | Hydrocele |
| I | | | | |
| N | | | | |
| A | Cardiovascular | | CNS | |
| T | | | | |
| I | Respiratory | | GIT | |
| O | | | | |
| N | Genitourinary | | Others | |
| S | | | | |

Is the candidate physically handicapped : Yes/ No
 If yes. Type and extent of handicap (Please write) : Type -I: One leg or hand defective
 Type _____ : Type -II: One leg missing
 Extent _____ % : Type - III One hand missing
 Any other type of handicap (Please specify) :

Any other finding:

Final result. (Fit/Unfit)based on the medical standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.

Signature of Candidate

Signature of Chief Medical Officer/
 Chief Medical Supdt. of Govt. Base Hospital (with official stamp)
 Date:

MEDICAL STANDARDS

1. General Requirement

The candidate should possess good general physique and should be free from any infectious or contagious disease. He/She should be free from any physical or mental illness or defect likely to interfere with the training in the University.

2. **Heart and lungs:** No significant abnormality should be present.
3. **Hernia, Hydrocele:** There should be no hernia or hydrocele. If present corrected before admission.

Vision:

(a) Normal without glasses. Where defective, it must be corrected to 6/9 in better eye and 6/12 in the other eye.

(b) There should be no colour blindness for major colours.

5. **Hearing:** Normal in the both ears. Where defective, it must be corrected before hand.
6. **Speech:** There should be no major speech defects.
7. Following categories of physically handicapped candidates (having disability 40% or above) shall be eligible for admission to the various courses as shown against each **under the Physically Handicapped category.**

(1) **One leg or hand defective:** B.Sc.Ag./M.Sc.Ag./M.Sc. Agricultural Extension & Communication and Food Technology.

(2) **One leg (defective or missing):** Mechanical/Electrical/Electronics & Communication/ Computer/ Production Engineering/Food Technology/B.Sc. (Home Science), M.Tech. Design and Production Engineering, Thermal Science/Electrical Energy System and M.Sc. in Home Science.

(3) **One hand (defective or missing):** Civil/Mechanical/Production Engineering and B.Sc. Home Science, M.Tech. in Hydraulic Engineering/Soil Mechanics & Foundation Engineering/Structural Engineering/ Design and Production Engineering/Thermal Science and M.Sc. Home Science.

The candidate claiming for above benefit should submit alongwith application form a certificate from Chief Medical Officer of the District certifying the extent of Physical Handicap.

Note

1. The candidates are well advised to set themselves checked up for any defect and get the same rectified before taking admission to avoid rejection.