

**DEPARTMENT OF MOLECULAR BIOLOGY & GENETIC ENGINEERING
COLLEGE OF BASIC SCIENCE AND HUMANITIES
G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
PANTNAGAR -263145, UTTARAKHAND**

No. CBSH/MBGE/797

Dated: 12.06.2017

Subject: Advertisement for the award of Senior Research Fellowship

Applications are invited for the award of one Senior Research Fellows on a consolidated fellowship of Rs. 28,000/- per month, in the project entitled "Functional Validation of MAPK-3 gene and phosphoproteomic studies for induction of defence against Alternaria blight disease in Brassica", under "Programme Mode Support in Agricultural Biotechnology, Phase- II", under the Coordinatorship of Dr. Anil Kumar.

The fellowship is purely temporary and may continue till the duration of the project or maximum one year, whichever is earlier. The appointment shall be given on six monthly review bases. The SRF post is reserved for unreserved category candidate.

ESSENTIAL QUALIFICATION

M.Sc. Biotechnology / Biochemistry/ Molecular Biology / Life Sciences with NET qualification or Post Graduate Degree in Professional Course with two years of research experience.

Candidates possessing the above qualifications may submit their application on plain paper in the following format to the undersigned latest **29.06.2017** the interviews will be held on **30.06.2017** at **10.00 AM** in the office of the undersigned. No separate letter for interview will be issued or any TA/DA will be paid for attending the interview.

1. Name of the award.
2. Name of the applicant (in block letters)
3. (Students of GBPUAT should give ID. No.)
4. Category (General/ SC/ST/OBC etc)
5. Permanent address
6. Date of birth
7. Educational Qualification

**Affix recent
Photograph**

Exam. Passed	Name of Board / Institute/University	Year of Passing	% of Marks/ OGPA	Div.	Subject	Remark

8. Experience, if any
9. Name of the last employer, if any
10. Names and addresses of two reference (along with telephone No.)
11. Any other relevant information

Signature of the applicant
Full Name with address

(Anil Kumar)
Programme Coordinator & Head

Note: A passport size photograph must be affixed at the corner of the application. Attested copies of all the certificates/ degree/ testimonials must be enclosed. Originals should be produced at the time of interview. No interim correspondence will be entertained.

cc: Notice board of all Colleges and Hostels, Dean, CBSH, Dean, Ag., DES, Director Training & Placement
Officer Incharge University website along with soft copy.
OSD to VC for kind information of the VC please.
Other Universities (Garhwal Univ., Kumaon Univ., Delhi Univ., BHU etc)