

Department of Entomology
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/ENT/28
Dated: 20.10.16

Subject: Advertisement for the award of "Project Assistantship"

Applications are invited for the award of one Project Assistantship for six month on consolidated emolument of Rs 14000/- month under the project entitled "Bio-efficacy of Dinotefuran 20SG against BPH in paddy ". Applicants holding B.Sc.Ag./B.Sc. degree with more than 3 years' experience on independently conducting bio-efficacy trials under field condition and culturing of BPH in glasshouse may send their application to Dr. S.N.Tiwari, Principal Investigator, Department of Entomology, College of Agriculture, G.B.P.U.A.&T. Pantnagar-263145 up to 10 AM of 14.11.2016 and appear for interview at 10.30 AM on same day in the Department of Entomology, College of Agriculture, Pantnager. Candidate should have motorcycle driving skill and ready to visit farmers field in Udham Singh Nagar. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment shall be given on six monthly review basis.

Format for Application:

1. Project for which applied:
2. Name of Applicant
3. Father's Name:
4. Permanent Address:
5. Date of Birth:
6. Educational Qualification:

Exam Passed	Name of the Board/institute /Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
-------------	------------------------------------	-----------------	-------------------	----------	---------	---------

7. Experience details
8. Name of the last employer

Signature of Applicant
Full name with address

Note: Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

(S.N.Tiwari)
(Principal Investigator)

Copy to:

1. Notice Board of Agriculture College
2. Dean Agriculture
3. Director Experiment Station
4. Director A & M
5. Notice Board of Departments
6. Officer In-charge Univ. Website, College of Technology along with soft and hard copy
7. PS to VC for kind information
8. University Library
9. Director Training and Placement