

**DEPARTMENT OF MOLECULAR BIOLOGY & GENETIC ENGINEERING**  
**COLLEGE OF BASIC SCIENCE AND HUMANITIES**  
**G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY**  
**PANTNAGAR -263145, UTTARAKHAND**

No. CBSH/MBGE/667

Dated: 25.05.2018

Subject: Advertisement for the award of Project Assistant

Applications are invited for award of one Project Assistant on a consolidated wages of Rs. 16,000/- per month in the project entitled "Modulation of the root architecture for making the climate resilient and biofortified rice through different modes of the applications of nano-zinc particles" (Code- 7089), under Dr. Anil Kumar, Professor & Head. The Project Assistantship is purely temporary and may continue till the duration of the project or maximum one year whichever is earlier. The appointment shall be given on six monthly review basis. The Project Assistant post is reserved for OBC category candidate. In case candidate from the designated category are not available then post shall be filled by general category candidates.

ESSENTIAL QUALIFICATION

M.Sc. Biotechnology/ Molecular Biology/ Genetics and related specialization with sufficient hands- on experiences of tools and techniques.

Candidates possessing the above qualifications may submit their application on plain paper in the following format to the undersigned latest **13.06.2018** the interviews will be held on **14.06.2018** at **11.00 AM** in the office of the undersigned. No separate letter for interview will be issued or any TA/DA will be paid for attending the interview.

1. Name of the award.
2. Name of the applicant ( in block letters)
3. (Students of GBPUAT should give ID. No.)
4. Category (General/ SC/ST/OBC etc)
5. Permanent address
6. Date of birth
7. Educational Qualification

**Affix recent  
Photograph**

Exam. Passed	Name of Board / Institute/University	Year of Passing	% of Marks/ OGPA	Div.	Subject	Remark

8. Experience, if any
9. Name of the last employer, if any
10. Names and addresses of two reference (along with telephone No.)
11. Any other relevant information

Signature of the applicant  
Full Name with address

(Anil Kumar)  
Principal Investigator & Head

**Note:** A passport size photograph must be affixed at the corner of the application. Attested copies of all the certificates/ degree/ testimonials must be enclosed. Originals should be produced at the time of interview. No interim correspondence will be entertained.

cc: Notice board of all Colleges and Hostels, Dean, CBSH, Dean, Ag., DES, Director Training & Placement Officer Incharge University website along with soft copy.  
OSD to VC for kind information of the VC please.  
Other Universities (Garhwal Univ., Kumaon Univ., Delhi Univ., BHU etc)