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DEPARTMENT OF AGRONOMY
COLLEGE OF AGRICULTURE
G.B. Pant University of Agric. and Tech.,
PANTNAGAR-263145, U.S.Nagar
(Uttarakhand), India

Dr. S.K. Saini
Professor and Head
&
Director, CAFT, Agronomy

No.CA/Agro./866
Dated:Jan. 04 ,2010

Dear Sir,

Department of Agronomy, G.B. Pant University of Agriculture & Technology, Pantnagar-263145, Uttarakhand is organized training on “**Advances in Crop Production under Fragile Ecosystems**” under Centre of Advanced Faculty Training **w.e.f. March 15, 2010 to April 04, 2010** (21 days training course) for teachers and researchers of various Agricultural Universities and ICAR/State Research Institutes.

You are, therefore, requested to kindly nominate one or two persons not below the rank of Assistant Professor/Scientist (S1) from your University/ Institute for the aforesaid training. Separate application form is to be filled by each applicant. The duly completed application (copy enclosed) should reach through proper channel to the undersigned latest by **15.02.2010**. The selected participants will be required to deliver a lecture on teaching/research/extension activities of their respective fields/universities during the training period to get familiarized of their areas. The TA, boarding and lodging for aforesaid training programme will be born by the host Institute as per ICAR rules.

Yours faithfully

(S.K. Saini)

Encl: As above.

APPLICATION FORM

Training course on “Advances in Crop Production under Fragile Ecosystems” is to be organized from **15.03.2010** to **04.04.2010** in Department of Agronomy, G.B. Pant University of Agriculture & Technology, Pantnagar-263145, Udham Singh Nagar (Uttarakhand)

1. Full Name (Block letters) : _____
2. Designation : _____
3. Present Employer & Full Address : _____

4. Mailing Address : _____

5. Permanent Address : _____

- Telephone No.(O) : _____
- Telephone No. (R)/Mobile No. : _____
- Fax No. : _____
- E-mail : _____
6. Date & Place of birth : _____
7. Sex/Martial status : _____
8. Experience (Teaching/Research/Extension) : _____
9. Mention if you have participated in any training, summer school etc. during the last 5 years. Give details indicating topic, institute and year of participation.

Topic	Institute	Year of participation

10. Academic record (degree programme)

Examination	Subjects	Year	Div.	Univ.	Remarks if any
Bachelor's					
Master's					
Ph.D.					

11. II Sleeper/Bus Fare will be paid.

Signature of Applicant

Date :

Place :

Recommendations of the forwarding authority:

Signature, Designation &
Address (Official Seal)

Certificate

It is certified that the information furnished above was checked and found correct.

Signature of the Sponsoring Authority with Seal