

**DIRECTORATE OF PLACEMENT AND COUNSELLING**  
**G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY-PANTNAGAR**  
**PLACEMENT NOTICE**

No.DPC/ 936

Dated: 04.3.2022

<b>ATTENTION</b>	<b>FINAL YEAR STUDENTS OF:</b> (i) B.Sc.Ag./ B.V.Sc.& A.H /B.F.Sc /B.Tech / Home Science. (ii) M.Sc.(Social Science/Humanities/Management, Social Work) *60% and above through career. * The student would be eligible if s/he has scored between 50-59% in any one degree except the qualifying degree. * For humanities and social, science course 55% and above in the qualifying degree. * Medium in instruction and examination of the last qualify degree should be english. * S/he should have cleared all back papers before joining DA ship.
<b>NAME OF ORGANIZATION</b>	<b>PRADAN(An NGO)</b>
<b>PAY SCALE</b>	<b>As Apprentice:</b> (In 2021-22) stipend Rs. 24,000/- per month. In addition to these, medical reimbursement of Rs. 7,500/- per annum, mobile allowance of Rs. 1,000/- per month from the fifth months and accident insurance policy upto Rs. 30 lakh is offered. <b>As Executive:</b> (in 2022) with minimum eligibility qualification, the monthly cost of company will be approximately Rs. 65,000 which includes basic pay, house rent allowance (HRA), Conveyance allowance, provident fund, provision for gratuity and leave. Apart from it medical reimbursement of Rs. 30,000 per annum, hospitalization insurance upto Rs. 4 lakh for self and dependent and accident insurance policy upto Rs. 30 lakh.
<b>PLACE OF FIRST POSTING</b>	In any of the teams where PRADAN is working based on PRADAN's requirements and the individual preference(location may be change over time). The teams are in states namely Bihar, Chhattisgarh, Jharkhand, Madhya Pradesh, Odisha, Rajasthan and West Bengal.
<b>Apply to Link</b>	<a href="https://forms.gle/KcFWCyvzwbyUqLUL7">https://forms.gle/KcFWCyvzwbyUqLUL7</a>
<b>LAST DATE FOR SUBMISSION OF BIODATA</b>	<b>09.03.2022up to 4 PM</b>

**PRADAN(An NGO)** . is looking for young bright and self confident personnels for recruitment as **As Apprentice / Executive.**

Eligible and interested candidates can submit their biodata in the Directorate of Placement & Counselling latest by **09.03.2022, 4 PM.** No bio-data will be entertained after the closing date i.e. **09.03.2022, 4PM.**

- NOTE:**
1. CP awarded candidates are not allowed unless their CP is removed.
  2. Candidates having required disciplines only should apply.
  3. The interested candidates should submit their resume through e-mail id.:  
[directorpc.gbpuat@gmail.com](mailto:directorpc.gbpuat@gmail.com)
  4. For any query or clarification, you may contact at 9548851901, 9389101454.

(Deepa Vinay)  
Director

Placement & Counselling

- CC:**
- Notice Boards of Directorate of Placement and Counselling/Univ. Library.
  - Dean, College of Agriculture / Technology/ Veterinary Science/ Fisheries/ Home Science.
  - Placement Counsellor, College of Agriculture / Technology/ Veterinary Science/ Fisheries / Home Science..
  - In-Charge, university website for uploading this notice on [www.gbpuat.ac.in](http://www.gbpuat.ac.in). by email
  - P.S. to VC for kind information of Vice-Chancellor please.

(Deepa Vinay)  
Director

Placement & Counselling