

**Department of Food Science & Technology**  
**G.B. Pant University of Agriculture & Technology, Pantnagar – 263145**

No. CA/FST/13

Dated: 01.01.2024

**Subject:** Advertisement for the Award of Junior Research Fellow

Application are invited for the award of fellowship as per details given below

Sr.	Particulars	Details
1.	Name of the Department	Food Science & Technology
2.	Name of the Project	Developing Nutrient – Enrichment Technologies & Products of Commercial value in Nutraceutical Food Crop Buckwheat ( <i>Fagopyrum spp.</i> )
3.	Project Code	8045
4.	Name of Principal Investigator	Dr. S.K. Sharma, Professor & Head
5.	Name of Fellowship	Junior Research Fellow
6.	Category of Fellowship	Unreserved
7.	Name of Funding Agency	DBT, Ministry of Science & Technology
8.	Number of Fellowship	One
9.	Duration of Fellowship	06 Months (extendible)
10.	Emolument of Fellowship	Rs. 31000/- per month
11.	Qualification required	Master's degree in Food Technology/Food Science & Technology/ Food Science & Nutrition/ Food Engineering & Technology/Relevant and Concerned Subject with 4/5 years of Bachelor's Degree. Candidates having 3 years Bachelor's degree and 2 year's Master's degree should have NET qualification and 2years of research experience.
12.	Experience required	Preference will be given to candidates having experience in relevant area to this project.
13.	Last date of receiving application	14 <sup>th</sup> Jan, 2024
14.	Date and time of interview	15 <sup>th</sup> Jan, 2024 9:30 onwards

**Application Form**

Sr.	Particulars	Details of Candidate
1.	Name of the Fellowship	Junior Research Fellow
2.	Name of the project	
3.	Father's Name	
4.	Name of Applicant	
5.	Date of Birth	
6.	Address, Mobile No. Email ID	
7.	Category of Candidate	
8.	Research papers published	
9.	Education Qualification	

Exam Passed	Name of the Board / Uni.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
10. Experience with documentary evidences						

10. Experience with documentary evidences

Date.....

Place:.....

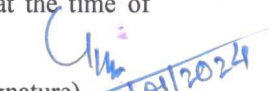
Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. "The engagement will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information.

  
 (Signature)  
 (Principal Investigator)  
**Prof. S.K. Sharma**  
**Food Science & Technology**  
**College of Agriculture**  
**G.B.P.U.A.&T., Pantnagar (UKD)**