

Subject: Advertisement for engagement of **Project Assistant**

Applications are invited for engagement of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Entomology
2	Name of the Project	Bio-efficacy evaluation of biopesticide 'NPPI-TH on Chilli.
3	Project Code	2293
4	Name of Principal Investigator	Dr. Renu Pandey
5	Name of Fellowship	Project Assistant
6	Category of Fellowship	NA
7	Number of Fellowship	One
8	Duration of Fellowship	Six months
9	Emolument of Fellowship	Rs. 18000/- per month
10	Qualification required	B.Sc (ZBC)/ B.Sc. (Ag)
11	Experience required	More than 3 years experience on bio-efficacy trials conduction.
12	Last date of receiving application	05/01/2023
13	Date and time of interview	06/01/2023 11:00 A.M.

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Assistant
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

Education Qualification

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

Note: Application should be sent to Principal Investigator on her departmental address.
No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

Renu Pandey
(Renu Pandey)
(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ.Website on uploadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information