# College of Technology G.B.Pant University of Agriculture & Technology Pantnagar-262145, U.S. Nagar

No.CTE/1001

Dated: 2 - 3 - 22

### Advertisement

Applications in the prescribed format are invited for Teaching Personnel in the various departments/disciplines of College of Technology for II Semester 2021-22 on contractual basis upto Rs 50,000/- consolidated per month as per University norms. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

Sl.	Name of	No. of Teaching Personnel					Total
No.	Department	GEN	OBC	SC	ST	EWS	
1	Civil Engineering	-	01(F)	-	-	-	01
2	Computer Engineering	01(UK-F)	-	-	-	-	01
3	Electronics & Communication Engineering	01	01	01		01	04
4	Farm Machinery and power Engineering	01(UK-F)	-	- -	-	-	01
5	Industrial & Production Engineering	02	-	01	-	-	03
6	MCA (Self Fianance) I.T.	01 01(UK-F)	01	-	-	-	03
7	Post Harvest Process and Food Engineering	01	-	-	-	-	01
8	Chemistry	01	-	01	-	_	02
9	English	01(UK-F)	01	- ,	-	-	02
10	Mathematics	01	-	01(UK-F)	-	01	03
11	Statistics	01(OCU)	- ,	-	-	-	01

OCU (Orphan Children of Uttarakhand)

Qualifications: With details

#### 1. For Engineering Subjects

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

#### 2. For Science and Humanities Subjects

a. Ph.D./Doctorate Degree in the subject concerned or related field.

b. Master's degree in the concerned discipline with at least 60% marks or equivalent in the point scale system.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) candidate.

The last date of submission of application in the office of the Dean, College of Technology through email only at **padeanct@gmail.com** is 12, March 2022 till 5.00 pm.

The candidates will be shortlisted based on marks for academic qualifications, experience and publications as per guidelines approved by the University. The list of shortlisted candidates will be placed on the University website (gbpuat-tech.ac.in). The Short listed candidates have to make presentation in the subject and appear in interview on March 29 & 30, 2022 at 9.30 am (For the Engg. disciplines) and on March 31, 2022 at 9.30 am (For Sciences & Humanities disciplines) in the office of the Dean, College of Technology, Pantnagar. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, experience, publications, and category as applicable, indicated in the application form at the time of interview. Number of seat in various departments/ disciplines may increase or decrease as per change in requirements. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.

Selected candidates shall be engaged on contractual basis and shall be required to join the duties immediately. The terms and conditions of engagement will be as per policy approved by the University. No TA/DA shall be paid to candidates for attending interview.

(Alaknanda Ashok)
Dean
College of Technology

### Copy to:

- 1. Notice Boards of College of Technology
- 2. All Heads of Department of College of Technology
- 3. All Deans of the University
- 4. CPO
- 5. University website

# **APPLICATION FORM**

# COLLEGE OF TECHNOLOGY G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR-262145, U.S. NAGAR

. Name of departmen	ts/subject (in block letter	rs):		
. Name of candidate	in full (in block letters):			
. Father and Mother's	s name:			
. Date of birth:				
. Gender:				
. Marital Status:				
. Nationality:				
. Postal address in fu	ll with Mobile No.	Whats	App No.	and Email Id
. Permanent address	in full:		-PP 1.0.	
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**Job Description** 

Sl.No

**Post Held** 

Pay scale

From

To

14. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no. and ISSN No.; Attach first page of the research paper)

#### **Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

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Date:

Signature of applicant with full name