

**Department of Plant Pathology: College of Agriculture**

G.B. Pant University of Agriculture & Technology, Pantnagar-263 145 (UK)

No.CA/PLP/11408

Dated:04-03-2020

**Subject:** Advertisement for the award of Junior Research Fellow

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars                        | Details   |
|----|------------------------------------|---|
| 1  | Name of the Department             | Plant Pathology   |
| 2  | Name of the Project                | Development of Natural Product from Plant Origin as Potent Bio-pesticide for Plant Disease Management |
| 3  | Project Code                       | Code- 1264  |
| 4  | Name of Principal Investigator     | Dr. Rashmi Tewari   |
| 5  | Name of Fellowship                 | Junior Research Fellow  |
| 6  | Category of Fellowship             | General   |
| 7  | Number of Fellowship               | 01  |
| 8  | Duration of Fellowship             | 6 months or duration of the project   |
| 9  | Emolument of Fellowship            | 12000/-   |
| 10 | Qualification required             | M.Sc.(Ag.) Plant Pathology<br>or<br>M.Sc. Botany/allied subjects with NET qualification               |
| 11 | Experience required                | Experience in conducting laboratory & field experiments   |
| 12 | Last date of receiving application | 16-03-2020  |
| 13 | Date and time of interview         | 18-03-2020 at 11:00 AM  |

**Application Form**

| SN | Particulars                  | Details of candidate |
|----|------------------------------|----------------------|
| 1  | Name of the Fellowship       |                      |
| 2  | Name of the project          |                      |
| 3  | Name of Applicant            |                      |
| 4  | Father's Name                |                      |
| 5  | Date of Birth                |                      |
| 6  | Address, Mobile No. Email ID |                      |
| 7  | Category of Candidate        |                      |
| 8  | Experience if any            |                      |
| 9  | Research papers published    |                      |

**Education Qualification**

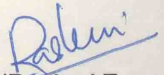
| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|             |                         |                 |                   |          |         |         |

Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

  
**(Rashmi Tewari)**  
(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer In-charge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information