

Department of Entomology
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/ Ento./ 2488

Dated 6/7/2023

Subject: Advertisement for the award of SRF

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|---|
| 1 | Name of the Department | Entomology |
| 2 | Name of the Project | Bio-efficacy evaluation of insecticide 'GPI 0621' on Chilli |
| 3 | Project Code | 2289 |
| 4 | Name of Principal Investigator | Dr. M. S. Khan |
| 5 | Name of Fellowship | SRF |
| 6 | Category of Fellowship | N/A |
| 7 | Number of Fellowship | 01 |
| 8 | Duration of Fellowship | 6 Month |
| 9 | Emolument of Fellowship | 31000/-Month |
| 10 | Qualification required | M.Sc. Agri. Entomology |
| 11 | Experience required | Conducting bio-efficacy field trails in area of Entomology |
| 12 | Last date of receiving application | 17.07.2023 |
| 13 | Date and time of interview | 18.07.2023 11:00am |

Application Form

| SN | Particulars | Details of candidate |
|----|------------------------------|----------------------|
| 1 | Name of the Fellowship | |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience if any | |
| 9 | Research papers published | |

Education Qualification

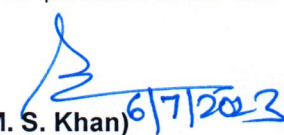
| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
| | | | | | | |

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

Master degree in Agriculture Entomology with 4 year of Bachelor's degree or 3 year Bachelor's degree should have NET qualification. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.


(M. S. Khan) 6/7/2023
Principal Investigator

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uploadgbpuat@gmail.com. (soft copy)
7. Officer In-charge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information