

No. CA/Ente./1308
Dated..06.07.2020

Department of Entomology
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No.

Dated:

Subject: Advertisement for the award of Project Assistant
Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|---|
| 1 | Name of the Department | Entomology |
| 2 | Name of the Project | Bio-efficacy of Cypermethrin 10%+Indoxacarb 10% SC against fruit borer of tomato crop |
| 3 | Project Code | 2068 |
| 4 | Name of Principal Investigator | Dr Pramod Mall |
| 5 | Name of Fellowship | Project Assistant |
| 6 | Category of Fellowship | General |
| 7 | Number of Fellowship | One |
| 8 | Duration of Fellowship | 6 months |
| 9 | Emolument of Fellowship | 18000 |
| 10 | Qualification required | B.Sc. agriculture or B. Sc. (ZBC) |
| 11 | Experience required | - |
| 12 | Last date of receiving application | 25.07.2020 |
| 13 | Date and time of interview | 27.07.2020, 11:00 AM |

Application Form

| SN | Particulars | Details of candidate |
|----|------------------------------|----------------------|
| 1 | Name of the Fellowship | |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience if any | |
| 9 | Research papers published | |

Education Qualification

| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/other category candidates may be considered.

(Signature)
(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ.Website on unloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information