

GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR, DISTRICT- UDHAM SINGH NAGAR <u>UTTARAKHAND (263145)</u>

EMPLOYMENT NOTICE NO. A-27/2024

Applications are invited from the deserving candidates from all over the country for the following posts on the proforma (**Annexure-1**). For each post separate application along-with all documents and the prescribed application fee of Rs. 1500/- (One Thousand Five Hundred Only) through University Cash Receipt or Crossed Bank Draft drawn in favour of COMPTROLLER, G. B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, payable at Pantnagar State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/ UCO Bank, Branch Code No. 0678 should reach to the Office of the Chief Personnel Officer (Recruitment Section) of this University latest by **10.08.2024.** The application fee once paid will not be refunded in any case. Applications not on prescribed format or incomplete or received after due date will not be accepted. Service Candidates should send their application through proper channel. However, advance copy should reach before the closing date otherwise such application received through proper channel after closing date shall not be entertained. The applications through proper closing date of application. The minimum eligibility qualifications of candidate will be determined on the closing date of receipt of applications.

The University reserves the right to fill or not to fill or to increase or decrease the number of any post(s) so advertised. All disputes are subject to District Udham Singh Nagar (Uttarakhand State) jurisdiction.

Pay-scales: Deans: As per 7th Pay Commission.

Retirement age and benefits will be as per Government (Uttarakhand) orders from time to time and adopted by the University. Presently the age of retirement of Deans of faculties is 65 years. Candidates must have minimum two and half $(2\frac{1}{2})$ years of service period left on 10.08.2024.

1. Dean, College of Veterinary & Animal Sciences – 1 Post : QUALIFICATIONS : Essential : (1) A Doctorate degree in any branch of Veterinary Sciences or related field with consistently good academic record. (2) At least 15 years teaching degree classes/ research as evident by publications/ professional experience of which at least 5 years should be in the capacity of Professor or equivalent. (3) Ability to conduct and guide research. **Desirable** : 1. Eminent standing in the profession 2. Post-graduate teaching experience 3. Administrative experience.

*2. Dean, College of Fisheries – 1 Post : QUALIFICATIONS : Essential: (1) Ph.D. /Doctorate degree in any branch of Fisheries Science or related field with consistently good academic record. 2. Fifteen years of teaching degree/classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent 3. Ability to conduct and guide research. **Desirable**. 1. Eminent standing in the profession 2. Post-graduate teaching experience 3. Administrative experience.

***3. Dean, College of Agribusiness Management – 1 Post: QUALIFICATIONS : Essential :** 1. Ph.D. /Doctorate degree in Management related discipline /Agriculture or Allied Science. 2. Fifteen years of teaching experience of degree classes/research/extension/industry as evident by publications/ professional experience of which at least 5 years should be in the capacity of the Professor or equivalent or working on senior position in industry. 3. Ability to conduct and guide research.

Desirable: 1. Eminent standing in the profession 2. Post-graduate teaching experience in management 3. Administrative experience.

<u>Note</u>:-

- 1. The term of the Deans shall be five years. However, for the post at Sl. No. 2 & 3 (Dean, College of Fisheries & Dean, College of Agribusiness Management) State Government grants approval on yearly basis. (*)
- 2. All the candidates will compulsorily submit future action plan regarding concerned post at the time of interview.
- 3. Proforma for scoring the candidates for the post of Dean of constituent Colleges is available on the University website <u>www.gbpuat.ac.in</u>. The same may be filled and submitted along with application form.

ADDITIONAL CHIEF PERSONNEL OFFICER

<u>APPLICATION FORM</u> (To be typed on A4 Size Paper)

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR DISTRICT UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Please write University Cash receipt/Bank draft No., Date, Amount, Employment Notice No. and affix attested Photograph. Write: (1)(a) Sl. No. of post----- (b) Name of the post with subject------ (c) Sex-------- (d) Marital Status------ (2) Name in full (in block letters) (3) Father / Husband's name (4) Date of birth, (5) Nationality, (6) Postal address in full along with, Tele., Mobile & Fax No. (if any), (7) Permanent address in full, (8) Details of relative (s) employed in this University (if any) give name, designation, Department where working and the relationship, (9) (a) Have you ever been arrested/prosecuted, (b) Have you ever been punished by your employer? (c) have you ever been dismissed/discharged from any of your employer. If so, please give details, (10) Details of enclosures attached (attested copies all relevant certificates), (11) Educational/Technical qualifications with Examination passed, Name of University / Board, Passing years, Division and % of marks, OGPA with conversion formula, Subject of Examination, (12) Ph.D. with course and Research basis OR only Research basis (13) Employment record with Employer's address, Post held, Pay scale, Period of Service (from - to), Description of work done, Reason for leaving, (14) Application must be forwarded by present Employer, (15) List of publications with Honors and awards, Membership of professional societies, (16) Minimum salary acceptable (17) Additional remarks, if any. A certificate of "I have enclosed total------ number of enclosures/papers with page numbering on each enclosures paper in addition to dully filled application form. I have also signed on all the enclosed papers with date in original". (18) If appointed, what notice would you require before joining the post? (19) Additional remarks, if any.

Declaration: (a) A certificate to be signed by the candidate (b) I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. (c) I certify that I have read the Employment Notice carefully. Place, Date & Signature of applicant with full name.

Name: Division with percentage **Publications** Experience B.Sc. (Number High Inter M.Sc. only Ph.D. School NAAS/Thomson (in Yrs. only) **Reuters/SCI** rated)

Information in a separate sheet may also be provided in the following proforma:

ADDITIONAL CHIEF PERSONNEL OFFICER

Proforma for Scoring the Candidates for the Post of Dean of Constituent College------

Advertisement No.....

Name of the candidate -----

Date :-----

Sl.	Marks/Weight age			Max. marks	
No.					
A.	Academic Qualification (For securing I, II or III division 100%, 80% and 40% marks will be attributed respectively for Graduate and Master degree program. For Ph.D., 100% marks will be given for Ph.D. with cour- work and 80% marks for Ph.D. without course work. However, the preference will be given to the Ph.D. holders from CAU ,SAU, ICAR institutes Central Universities with Agriculture Facult State Universities of Veterinary/Horticulture/Fisheries, Institutes of National Importance like IIT IIMs, NITs etc. In addition, a bonus 05, 03 and 01 marks will be awarded for Gold, Silver Bronze medal holders respectively for Graduate and Masters' degree. These bonus marks will a subject to a maximum of 05 marks for graduate and master degree programmes together. Further Marks obtained for Graduate and Masters degree will be converted into absolute percentage of pro-rata basis. In case of degrees having OGPA, the equivalent percentage of OGPA will a considered. Thus e.g. if a candidate has 80 marks in his degree programme, his score here will a 80/100x05= 04				
	Graduate Degree	Master Degree	Ph.D.	Medal	25
	05	05	10	05	
B.	Experience, Presentation in the subject, Publications and Achievements				
1.	Experience in Teaching/Research/Extension Experience on the post of Professor or equival and above 0.75 marks per year		ks per year	5.0	
2.	Papers Published in Refereed Journals in the last five years		given 1.0 mark & each. For those j Reuters Impact Fac	S rating more than 7 will be < 7.0 will be given 0.5 marks ournals where Thompson tor is available, the scores will +Impact Factor to equate with	7.0
3.	National/International Patents 1.0 marks each for National Patents 1.5 marks each for International Patents		3.0		
4.	Text Books /Other book ISBN or ISSN number/I Government Institutions	Books awarded by	 1.5 marks for complete book 0.5 marks for chapter/edited book 3.0 marks for awarded book by Government institutions 		3.0
5.	Collaborative projects State Govts.,DBT, DST MNRE, MOFPI, Minis Forest, AICTE, Go International Institution considered. However consultancy projects private Agencies and AICRP scheme will no	of INR 10.0 lakh or earch/ Consultancy/ sanctioned by GOI, T, ICAR, UGC, CSIR, etry of Environment & vt. Institutions and ons will only be , the research & sanctioned/funded by PI/Co-PI borne on	P.I- 1.5 mark each Co-P.I0.25 mark each		8.0
6.	purpose.Professional development activities through external grants for establishing Centre/ Lab/ Infrastructure / Course curriculum		1.0 mark each		5.0

	development/ joint collaboration at National/ International level for Certification & Testing		
7.	or Technology outreach Post Doctoral Fellowship by National or International Government(s)/Associate-ship award which are competitive e.g., Commonwealth, DAAD, Fulbright, Humbolt, Boyscast, Fellowship awarded by CG Institutes, FAO, USDA, APO, DBT,	1.0 mark each for minimum 3 months to less than 6 months	2.0
8.	Ministries, UGC/Overseas University Theses guided as Chairman/Advisor	2.0 mark for 6 months or more duration Ph.D1.00 mark each	5.0
		Master's – 0.25 mark each	2.0
9.	 (a) Administrative Experience (Dean, Director, HoD, Sectional Heads, Officer In-charges of teaching, research, extension and other administrative units of University level, Registrar, Dy. Registrar, Coordinator Examination, Addl. CPO, Assoc. CPO, Addl. DAM, Assoc. DAM, Establishment Officer. (b) Security Officer, Labor welfare officer, Estate Officer, Asstt. CPO, Asstt. DAM, Nodal Officer RTI, Hostel Warden and other administrative duties assigned by the Office of Personnel Department of the Universities/ Institutes will only be considered. However, the ex-officio positions will not be considered for the purpose. (c) Administrative Assignments given by the Drawing & Disbursing Officers of 	1.0, 0.75 and 0.50 marks for each completed year under category (a) (b) & (c) will be awarded respectively, subject to a maximum of 5.0 marks for category (a) and (b) jointly and maximum 1.0 mark for category (c)	5.0
	respective units		
10.	Leadership Attributes-Bringing Recognition to the Institute either as Individual or as a Team, Organization of Summer School/ Winter School sponsored by ISTE/ ICAR/ AICTE, Seminar, Workshop, Conference, Member of National/State level Committees, Member of Board of Studies of other academic institutions, Editor of Magazines Journals, Member of Advisory Board of other Institutions etc.	1.0 marks for each activity	3.0
11.	I National & International Awards (ICAR, CSIR, DST/UN etc), Awards by National Academies, International Science Award including awards like Om Prakash Bhasin, Vasvik/ Borlaugh/ FICCI/ Rafi Ahmad Kidwai/ Shanti Swarop Bhatnagar Memorial Award, Bharat Ratna Dr. C.Subramaniam Award, Young Scientist Award, Awards instituted by the National Science Academies, Award given on National basis by Government Authorities. II Award given by a National Institute/University/Registered professional	I 1.5 marks for each II 0.5 marks for each	4.0 2.0
C	Societies/State Government	es/State Government Interview	
			20.0 100.00
	Total Marks		