

**College of Technology**  
**G. B. Pant University of Agriculture & Technology Pantnagar-263145, U.S. Nagar**

No.CTE/780

Dated: 9.8.23

**Walk-in-Interview**

Applications in the prescribed format are invited for teaching personnels in the following department/discipline of College of Technology for I Semester 2023-2024 on contractual basis at the rate of Rs. 650/- per hour. The total emolument in a month shall not exceed Rs. 30000/- per month for candidates fulfilling the eligibility of Assistant Professor in the discipline or Rs. 550/- per hours with a maximum of Rs. 25000/- per month for the candidates possessing B.Tech. degree only in the concerned discipline. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

**Date: 22.08.2023 Time: 9:00AM, Venue: Conference Room of Old Building, College of Technology**

Sl. No.	Name of Department	GEN	OBC	SC	ST	EWS	Ex- Army	OCU*	Total T.P.
1.	Computer Engineering	02	-	-	-	-	-	-	02
2.	Electronics & Communication Engineering	01 01(F)	-	01	01	-	-	-	04
3.	Electrical Engineering	-	01(F)	-	-	-	-	-	01
4.	Industrial and Production Engineering	01 01(F)	-	01(F)	-	01	-	-	04
5.	Mechanical Engineering	01	-	-	-	-	-	-	01

**Date: 23.08.2023 Time: 9:00AM, Venue: Conference Room of Old Building, College of Technology**

1.	MCA (Self Finance)	01 01(F)	01	01	-	-	01 (GEN)	-	05
2.	Post Harvest Process And Food Engineering	-	-	-	-	-	-	01 (GEN)	01
3.	Soil And Water Conservation Engineering	-	-	-	-	(01F)	-	-	01
4.	Irrigation And Drainage Engineering	01	01	01	-	-	-	-	03

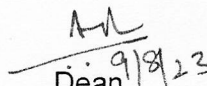
**\*OCU(Orphan Children of Uttarakhand)**

**Qualifications:**

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) candidate.

Interested candidates fulfilling above qualifications may walk-in for presentation in the subject and interview on above date along with their application and original certificates with set of attested copies. Number of seats may increase or decrease at the time of interview. The College of Technology further reserves the right not to fill any of the posts at its discretion without assigning any reason. No T.A. /D.A. shall be paid to candidates for attending the interview. No separate intimation shall be made for walk-in-interview. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved/other category.

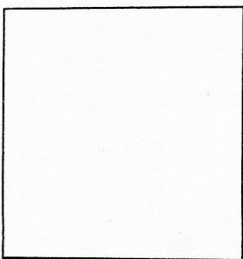
  
Dean 9/8/23  
College of Technology

CC: All concerned HOD.  
All Dean's/ Director's  
All Notice of NCT,PCT.  
Officer I/c, University, College web site.



**APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL  
COLLEGE OF TECHNOLOGY  
G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR-262145, U.S. NAGAR**

1. Name of departments:.....
2. Name of candidate in full (in block letters):.....
3. Father's /Husband's name:.....
4. Date of birth:.....
5. Gender: .....
6. Marital Status: .....
7. Nationality:.....



8. Mobile No.                                      WhatsApp No.                                      Email Id.

9. Postal address in full:.....  
.....

10. Permanent address in full:.....  
.....

11. Category (if belong to SC/ST/OBC/EWS category, attach category certificate):.....

12. Educational/ Technical qualifications with Examination passed (**attach copy of certificates and mark sheets with application**):

Examination passed	Name of University/ Board	Passing years	Division, %	Subjects
High School				
Intermediate				
B.E. / B. Tech.				
M.E. /M. Tech.				
Ph. D.				
NET/SLET/GATE				
Any other				

13. Ph. D with Course work/without Course work (Cross off which is not applicable)

14. Employment record (attach copy of experience certificates)

Sl. No	Post Held	Pay scale	From	To	Job Description

14. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no. and ISSN No.; **Attach first page of the research paper**)

#### DECLARATION

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

Place:

Date:

Signature of applicant with full name