

**Department of Agronomy: College of Agriculture  
G. B. Pant University of Agriculture & Technology, Pantnagar-263145**

No. : CA/Agri/1.4.49

Date: ...7.9.23.24

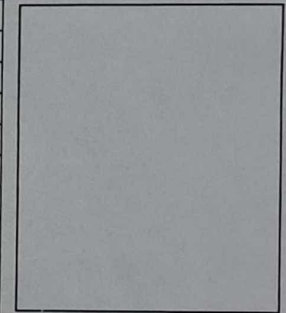
Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars                        | Details   |
|----|------------------------------------|---|
| 1  | Name of the Department             | Agronomy  |
| 2  | Name of the Project                | 'To evaluate the efficacy of Florpyrauxifen-benzyl 2.5% EC for weed control in Sugarcane' |
| 3  | Project Code                       | 2485  |
| 4  | Name of Principal of Investigator  | Dr. Mahendra Singh Pal  |
| 5  | Name of Fellowship                 | Project Assistant   |
| 6  | Category of Fellowship             | -   |
| 7  | Number of Fellowship               | 01  |
| 8  | Duration of Fellowship             | Up to Project Duration  |
| 9  | Emolument of Fellowship            | 18000/-   |
| 10 | Qualification required             | Graduation in Agriculture/ZBC   |
| 11 | Experience required                | -   |
| 12 | Last date of receiving application | 20.09.2024  |
| 13 | Date and time of interview         | 23.09.2024 at 11.00AM   |

**Application form**

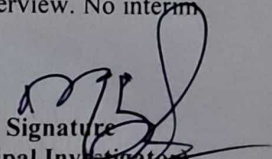
| SN                      | Particulars                  | Details of Candidate |                   |          |         |         |
|-------------------------|------------------------------|----------------------|-------------------|----------|---------|---------|
| 1                       | Name of Fellowship           | Project Assistant    |                   |          |         |         |
| 2                       | Name of the Project          |                      |                   |          |         |         |
| 3                       | Name of Applicant            |                      |                   |          |         |         |
| 4                       | Father's name                |                      |                   |          |         |         |
| 5                       | Date of Birth                |                      |                   |          |         |         |
| 6                       | Address, Mobile No. Email ID |                      |                   |          |         |         |
| 7                       | Category of Candidate        |                      |                   |          |         |         |
| 8                       | Experience if any            |                      |                   |          |         |         |
| 9                       | Research paper published     |                      |                   |          |         |         |
| Education Qualification |                              |                      |                   |          |         |         |
| Exam passed             | Name of the Board/Univ.      | Years of passing     | % of marks (PGPA) | Division | Subject | Remarks |



Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TADA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

  
 Signature  
 (Principal Investigator)  
 29/9/24

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on [uoadgbpuat@gmail.com](mailto:uoadgbpuat@gmail.com). (soft copy)
7. Officer Incharge SC/ST Cell at [scstcellgbpuat@gmail.com](mailto:scstcellgbpuat@gmail.com)
8. University Library
9. PS to VC for kind information