

Department of Plant Pathology
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/PLP/730

Dated: 01/12/2020

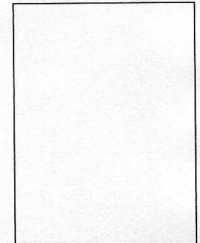
Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of Project Assistant as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|---|
| 1 | Name of the Department | Plant Pathology |
| 2 | Name of the Project | Bio-efficacy evaluation of fungicide "Azoxystrobin 18.2% + Cyproconazole 7.3% SC" on wheat |
| 3 | Project Code | 2171 |
| 4 | Name of Principal Investigator | Dr. Deepshikha |
| 5 | Name of Fellowship | Project Assistant |
| 6 | Category of Fellowship | Not Applicable |
| 7 | Number of Fellowship | One |
| 8 | Duration of Fellowship | Upto project duration on six monthly review basis |
| 9 | Emolument of Fellowship | 18000/- |
| 10 | Qualification required | B.Sc. (preference will be given to M.Sc. candidate) |
| 11 | Experience required | <ul style="list-style-type: none"> At least four year experience of wheat Field data collection and evaluation Good knowledge of computers with typing skills |
| 12 | Last date of receiving application | 26.12.2020 |
| 13 | Date and time of interview | 28.12.2020, 11.00 AM - 12.00 Noon |

Application Form

| SN | Particulars | Details of candidate |
|--------------------------------|------------------------------|----------------------|
| 1 | Name of the Fellowship | Project Assistant |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience if any | |
| 9 | Research papers published | |
| Education Qualification | | |




| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
| | | | | | | |

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.


 (Deepshikha)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information