

No. CFS/AEM/1584

Dated: 14-05-2022

**Subject:** Advertisement for the award of Project Associate- I

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Aquatic Environment Management
2	Name of the Project	Translating the native fish germplasm for socio- economic benefits through aquaculture and fisheries in Himalayan region
3	Project Code	8031
4	Name of Principal Investigator	Dr. Ashutosh Mishra
5	Name of Fellowship	Project Associate- I
6	Category of Fellowship	General
7	Number of Fellowship	One
8	Duration of Fellowship	Three years
9	Emolument of Fellowship	Rs 31000/- per month with NET/ GATE qualification and Rs 25000/- per month without NET/ GATE
10	Qualification required	Master's degree in the Fisheries/ Basic Sciences with 4 years Bachelor's degree. Preference will be given to the candidates having NET/ GATE qualification
11	Experience required	Experience in fisheries research work is desirable
12	Last date of receiving application	26-05-2022
13	Date and time of interview	27-05-2022 at 3 pm

**Application Form**

SN	Particulars	Details of candidate
1	Name of the Fellowship	PDF/SRF/PF/PA
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

**Education Qualification**

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

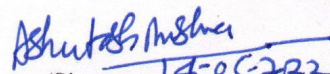
Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/other category candidates may be considered.

  
(Signature) 14-05-2022  
(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned College
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information