## GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE \& TECHNOLOGY PANTNAGAR, UDHAM SINGH NAGAR

## UTTARAKHAND (263145)

## EMPLOYMENT NOTICE NO. A-26/2024

Application are invited from all over the country for the Post of Professor, Associate Professor, Assistant Professor, Assistant Librarian \& Assistant Director Physical Education in various disciplines of all colleges in the Pay Scale as per $7^{\text {th }}$ pay commission as detailed below. Full details regarding application form, fees and academic qualifications are available at university website www.gbpuat.ac.in on 15.06.2024.

| Sl. <br> No. | Colleges | Professor | Associate <br> Professor | Assistant <br> Professor | Assistant <br> Librarian | Assistant <br> Director |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1. | College of Agriculture | 16 | 20 | 24 | - | - |
| 2. | College of Community Science | 05 | 05 | 03 | - | - |
| 3. | College of Veterinary \& Animal <br> Sciences | 21 | 23 | 19 | - | - |
| 4. |  <br> Humanities | 10 | 17 | 17 | - | - |
| $\mathbf{5 .}$ | College of Technology | 21 | 31 | 11 | - | - |
| $\mathbf{6 .}$ | College of Fisheries | 02 | 03 | 04 | - | - |
| $\mathbf{7 .}$ | College of Agribusiness <br> Management | - | - | 01 | - | - |
| $\mathbf{8 .}$ | University Library | - | - | - | 02 | - |
| $\mathbf{9 .}$ | Physical Education | - | - | - | - | 04 |
|  | TOTAL | $\mathbf{7 5}$ | $\mathbf{9 9}$ | $\mathbf{7 9}$ | $\mathbf{0 2}$ | $\mathbf{0 4}$ |

# GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE \& TECHNOLOGY PANTNAGAR, DISTRICT- UDHAM SINGH NAGAR UTTARAKHAND (263145) 

EMPLOYMENT NOTICE NO. A-26/2024

Applications are invited from the deserving candidates all over the country for the following posts on the proforma (Annexure- 1). For each post separate application alongwith all documents and the prescribed application fee of Rs. 1500/- for Unreserved (UR) and Other Backward Class (OBC) candidates, Rs. 1000/- for Economically Weaker Section (EWS) candidates, Rs. 750/- for Scheduled Caste (SC) and Scheduled Tribes (ST) candidates through University Cash Receipt or Crossed Bank Draft drawn in favour of COMPTROLLER, G. B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY payable at Pantnagar State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678 should reach the Office of the Chief Personnel Officer (Recruitment Section) of this University latest by $\mathbf{1 5 . 0 7 . 2 0 2 4}$. The application fee once paid will not be refunded in any case. Applications not on prescribed format or incomplete or received after due date will not be accepted. Inservice candidates should send their application through proper channel; however, advance copy should reach here before the closing date otherwise such application received through proper channel after closing date shall not be entertained. The applications through proper channel will be accepted up to $\mathbf{3 0 . 0 7 . 2 0 2 4}$ in case advance copy of application is received on or before closing date of application.

Staff appointed through this Employment Notice can be posted at any outside Extension \& Research Unit /KVKs of the University. The University reserves the right to fill or not to fill or to increase or decrease the number of any post(s) so advertised. All disputes are subject to District Udham Singh Nagar (Uttarakhand State) jurisdiction.

## Pay-scales:

Assistant Professor: Academic Level 10 with rationalized entry pay of Rs. 57,700/-
Associate Professor: Academic Level 13A with rationalized entry pay of Rs. 1,31,400/-
Professor: Academic Level 14 with rationalized entry pay of Rs. 1,44,200/-
Assistant Librarian: Academic Level 10 with rationalized entry pay of Rs. 57,700/-
Assistant Director, Physical Education: Academic Level 10 with rationalized entry pay of Rs. 57,700/-
Retirement benefits will be as per State Government orders from time to time and adopted by the University.

Reservation: The reservation for Scheduled Caste, Scheduled Tribes, Other Backward Class and Economically Weaker Section as well as horizontal reservation to sub categories i.e. disabled persons, dependents of freedom fighter, female, ex-army personnel and, orphan will be given only to the permanent residents of Uttarakhand as per orders of Uttarakhand Government. Such candidates of other States shall be considered under Unreserved Category.

For Horizontal Reservation: If no candidate is available against the post earmarked under the horizontal reservation, except physically handicapped, the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant, it shall be re-advertised with horizontal reservation in the same category.

Note: If the number of candidates possessing minimum qualifications is large, the University reserves the right to short list the candidates on the merit-based criteria and/or written test for the purpose of calling for interview.

Abbreviations: SC- Scheduled Caste, ST- Scheduled Tribes, OBC- Other Backward Class, URUnreserved, PH- Physically Handicapped, EWS- Economically Weaker Section, UK(F)- Uttarakhand Female, UK(O)- Uttarakhand Orphan, DFF- Dependent of Freedom Fighter, Ex-Army- Ex-serviceman, NET- National Eligibility Test.

| Sl. <br> No. | Name of Post | Details of Vacancies and their Reservation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | SC | ST | OBC | EWS | UR | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| COLLEGE OF AGRICULTURE |  |  |  |  |  |  |  |
| 1. | Professor, Plant Pathology | - | - | - | - | 1 | 1 |
| 2. | Professor, Food Science \& Technology | - | - | - | - | 1 | 1 |
| 3. | Professor, Rural Sociology (Agriculture Communication) for UR(UK-F) | - | - | - | - | 1 | 1 |
| 4. | Professor, Agriculture Economics | - | - | - | - | 1 | 1 |
| 5. | Professor, Entomology | - | - | - | - | 1 | 1 |
| 6. | Professor, Horticulture | - | - | - | 1 | - | 1 |
| 7. | Professor, Soil Science | 1 | - | - | - | - | 1 |
| 8. | Professor, Genetics \& Plant Breeding for UR-1 \& UR(UK-F)-1 | - | - | - | - | 2 | 2 |
| 9. | Professor, Vegetable Science | - | - | - | - | 1 | 1 |
| 10. | Professor, Agriculture communication | - | - | 1 | - | - | 1 |
| 11. | Professor, Agronomy for UR(UK-F) | - | - | - | - | 1 | 1 |
| 12. | Associate Professor, Food Science $\&$ <br> Technology for OBC-1 \& OBC (UK-F)-1  | 1 | - | 2 | - | 1 | 4 |
| 13. | Associate Professor, Agronomy for UR(UK-F)-2 | - | - | 1 | - | 2 | 3 |
| 14. | Associate Professor, Entomology | - | - | - | - | 1 | 1 |
| 15. | Associate Professor, Soil Science | 1 | - | - | - | - | 1 |
| 16. | Associate Professor, Genetics \& Plant Breeding | - | - | - | - | 1 | 1 |
| 17. | Associate Professor, Agriculture Economics | - | - | - | - | 1 | 1 |
| 18. | Associate Professor, Plant Pathology | - | - | 1 | 1 | - | 2 |
| 19. | Associate Professor, <br> Communication Agriculture | - | - | - | - | 1 | 1 |


| 20. | Assistant Professor, Agronomy | 1 | - | - | - | - | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21. | Assistant Professor, Soil Science for SC(UK-F) | 1 | - | 1 | - | 1 | 3 |
| 22. | Assistant Professor, Food <br> Technology for UR(PH) Science $\&$ | - | - | - | - | 1 | 1 |
| 23. | Assistant Professor, Plant Pathology for UR(UK-F) | - | 1 | 1 | - | 1 | 3 |
| 24. | Assistant Professor, Agro-meteorology for OBC(UK-F) | - | - | 1 | - | - | 1 |
| 25. | Assistant Professor, Agriculture Communication for $\mathrm{SC}-1 \& \mathrm{SC}(\mathrm{UK}-\mathrm{F})-1$ | 2 | - | - | - | - | 2 |
| 26. | Assistant Professor, Horticulture | 1 | - | 1 | - | - | 2 |
| 27. | Assistant Professor, Genetics \& Plant Breeding for UR-3 \& UR(UK-F)-1, OBC (UK-F) | 1 | - | 1 | 1 | 4 | 7 |
| 28. | Assistant Professor, Entomology | - | - |  | - | 1 | 1 |
| COLLEGE OF COMMUNITY SCIENCE |  |  |  |  |  |  |  |
| 29. | Professor, Foods Science \& Nutrition | - | - | - | - | 1 | 1 |
| 30. | Professor, Human Development \& Family Studies | - | - | - | - | 1 | 1 |
| 31. | Professor, Resource Management \& Consumer Science | - | - | - | - | 1 | 1 |
| 32. | Professor, Textiles \& Apparel Designing for UR(UK-F) | - | - | - | - | 1 | 1 |
| 33. | $\begin{array}{l}\text { Associate Professor, Textiles \& Apparel } \\ \text { Designing }\end{array}$ | - | - | - | - | 2 | 2 |
| 34. | Associate Professor, Foods Science \& Nutrition for UR(UK-F) | - | - | - | - | 1 | 1 |
| 35. | Associate Professor, Human Development \& Family Studies | 1 | - | - | - | - | 1 |
| 36. | Assistant Professor, Foods Science \& Nutrition for SC(UK-F), UR(UK-F)-1 \& UR-1 | 1 | - | - | - | 2 | 3 |
| COLLEGE OF VETERINARY \& ANIMAL SCIENCE |  |  |  |  |  |  |  |
| 37. | $\begin{array}{l}\text { Professor, Veterinary Public Health \& } \\ \text { Epidemiology }\end{array}$ | - | - | - | - | 1 | 1 |
| 38. | Professor, Animal Genetics \& Breeding for UR(UK-F) | - | - | 1 | - | 1 | 2 |
| 39. | Professor, Veterinary Pathology | - | - | - | - | 1 | 1 |
| 40. | Professor, Veterinary Microbiology | - | - | - | - | 1 | 1 |
| 41. | Professor, Livestock Product Management | - | - | - | 1 | - | 1 |
| 42. | Professor, Veterinary Clinical Complex | 1 | - | - | - | - | 1 |
| 43. | Professor, <br> UR(UK-F) Veterinary Parasitology for | - | - | - | - | 1 | 1 |
| 44. | Professor, Livestock Products Technology | - | - | - | - | 1 | 1 |
| 45. | Professor, Animal Nutrition | - | - | 1 | 1 | - | 2 |
| 46. | Professor, Animal Husbandry \& Extension Education | - | - | - | - | 1 | 1 |


| 47. | Professor, Veterinary Animal Medicine for <br> SC(UK-F) | 1 | - | - | - | 1 | $\mathbf{2}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 48. | Professor, Veterinary Anatomy for UR (UK-F) | - | - | - | - | 1 | $\mathbf{1}$ |
| 49. | Professor, Gynecology \& Obstetrics | - | - | 1 | - | - | $\mathbf{1}$ |
| $\mathbf{5 0 .}$ | Professor, Veterinary Surgery \& Radiology | 1 | - | - | - | - | $\mathbf{1}$ |
| $\mathbf{5 1 .}$ | Professor, Veterinary Physiology (Veterinary <br> Physiology \& Biochemistry) | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{5 2 .}$ |  <br> Breeding | - | - | - | 1 | - | $\mathbf{1}$ |
| $\mathbf{5 3 .}$ |  <br> Toxicology | 1 | - | - | - | - | $\mathbf{1}$ |
| $\mathbf{5 4 .}$ | Associate Professor, Veterinary Anatomy | 1 | - | - | - | 1 | $\mathbf{2}$ |
| $\mathbf{5 5 .}$ | Associate Professor, Veterinary Microbiology | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{5 6 .}$ |  <br> Radiology | - | 1 | - | - | - | $\mathbf{1}$ |
| $\mathbf{5 7 .}$ | Associate Professor, Veterinary Parasitology <br> for UR (UK-F) | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{5 8 .}$ | Associate Professor, Veterinary Clinics | 1 | - | - | - | - | $\mathbf{1}$ |
| $\mathbf{5 9 .}$ | Associate Professor, Animal Nutrition | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{6 0 .}$ | Associate Professor, Veterinary Physiology <br> (Veterinary Physiology \& Biochemistry) | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{6 1 .}$ | Associate Professor, Veterinary Public Health <br> \& Epidemiology | - | - | - | 1 | - | $\mathbf{1}$ |
| $\mathbf{6 2 .}$ |  <br> Obstetrics for UR (UK-F) | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{6 3 .}$ | Associate Professor, Livestock Product <br> Management (LPM) | - | - | 1 | - | 1 | $\mathbf{2}$ |
| $\mathbf{6 4 .}$ | Associate Professor, Veterinary Pathology for <br> UR-1 \& UR(UK-F)-1 | - | - | - | - | 2 | $\mathbf{2}$ |
| $\mathbf{6 5 .}$ | Assistant Professor, Veterinary Pharmacology <br> \& Toxicology | 1 | - | - | - | - | $\mathbf{1}$ |
| $\mathbf{6 6 .}$ |  <br> Radiology for SC-1 \& SC(UK-F)-1 | 2 | 1 | - | - | 1 | $\mathbf{4}$ |
| $\mathbf{6 7 .}$ | Assistant Professor, Animal Nutrition for <br> UR(UK-F) | - | - | 1 | - | 1 | $\mathbf{2}$ |
| $\mathbf{6 8 .}$ | Assistant Professor, Veterinary Parasitology for <br> UR(PH) | - | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{6 9 .}$ | Assistant Professor, Veterinary Physiology <br> (Veterinary Physiology \& Biochemistry) for <br> OBC(UK-F) | - | - | 1 | - | - | $\mathbf{1}$ |
| \&0. Epidemiology for, UR(UK-F) Public Health | - | - | - | - | 1 | $\mathbf{1}$ |  |
| 71. | Assistant Professor, Veterinary Pathology <br> Asstant Professor, Veterinary \& Animal <br> Husbandry Extension Education | 1 | - | - | - | - | $\mathbf{1}$ |


| 73. | Assistant Professor, Veterinary Microbiology | - | - | - | - | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74. | Assistant Professor, Veterinary Medicine | - | - | 1 | - | - | 1 |
| 75. | Assistant Professor, Veterinary Gynecology \& Obstetrics | 1 | - | - | - | - | 1 |
| COLLEGE OF BASIC SCIENCES \& HUMANITIES |  |  |  |  |  |  |  |
| 76. | Professor, Microbiology | - | - | - | - | 1 | 1 |
| 77. | Professor, Plant Physiology | - | - | - | - | 1 | 1 |
| 78. | Professor, Mathematics (Mathematics Statistics \& Computer Science) for UR(UK-F) | - | - | - | - | 1 | 1 |
| 79. | Professor, Chemistry | - | - |  | - | 1 | 1 |
| 80. | Professor, Environmental Science | - | - | - | - | 1 | 1 |
| 81. | Professor, Biochemistry | - | - | - | 1 | - | 1 |
| 82. | Professor, Molecular Biology \& Genetic Engineering | 1 | - | - | - | - | 1 |
| 83. | Associate Professor, Environmental Science for UR(UK-F) |  | - | - | - | 1 | 1 |
| 84. | Associate Professor, Microbiology | 1 | - |  | - | - | 1 |
| 85. | Associate Professor, Plant Physiology | - | 1 | - | - | 1 | 2 |
| 86. | Associate Professor, Molecular Biology \& Genetic Engineering for UR-1 \& UR(UK-F)-1 | - | - | - | 1 | 2 | 3 |
| 87. | Associate Professor, Biochemistry | 1 | - | - | - | - | 1 |
| 88. | Associate Professor, Mathematics (Mathematics Statistics \& Computer Science) | - | - | - | - | 3 | 3 |
| 89. | Associate Professor, Chemistry | - | - | 1 | - | - | 1 |
| 90. | Associate Professor, Physics | - | - | - | 1 | - | 1 |
| 91. | Associate Professor, Biological Science | - | - | - | - | 1 | 1 |
| 92. | Assistant Professor, Mathematics (Mathematics Statistics \& Computer Science) for OBC(UK-F) | 1 | - | 1 | - | - | 2 |
| 93. | Assistant Professor, Biological Science for UR(PH) | - | - | - | - | 1 | 1 |
| 94. | Assistant Professor, Physics for SC(UK-F) | 1 | - | - | 1 | - | 2 |
| 95. | Assistant Professor, Plant Physiology | - | 1 | - | - | - | 1 |
| 96. | Assistant Professor, Social Science \& Humanities (Rural Sociology) | 1 | - | - | - | - | 1 |
| 97. | Assistant Professor, Microbiology for UR(UK-F) | - | - | - | - | 1 | 1 |
| 98. | Assistant Professor, Biochemistry | - | - | - | - | 1 | 1 |
| 99. | Assistant Professor, Environmental Science | - | - | 1 | - | - | 1 |
| COLLEGE OF TECHNOLOGY |  |  |  |  |  |  |  |
| 100. | Professor, Post Harvest process \& Food Engineering | - | - | - | - | 1 | 1 |
| 101. | Professor, Farm Machinery \& Power Engineering | - | - | - | - | 1 | 1 |
| 102. | Professor, Mechanical Engineering for | - | - | - | - | 1 | 1 |


|  | UR(UK-F) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 103. | Professor, Training \& Placement | - | - | - | - | 1 | 1 |
| 104. | Professor, Soil \& Water Conservation Engineering | - | - | - | - | 1 | 1 |
| 105. | Associate Professor, Civil Engineering | - | - | 1 | - | - | 1 |
| 106. | Associate Professor, Post Harvest Process \& Food Engineering for UR-1, UR(UK-F)-1 \& OBC(UK-F) | 1 | - | 1 | - | 2 | 4 |
| 107. | Associate Professor, Farm Machinery \& Power Engineering for UR(UK-OC) | - | - | - | - | 1 | 1 |
| 108. | Associate Professor, Soil \& Water Conservation Engineering for EWS(UK-F) | - | - | - | 1 | - | 1 |
| 109. | Associate Professor, Irrigation \& Drainage Engineering | 1 | - | - | 1 | - | 2 |
| 110. | Associate Professor, Computer Engineering | - | - | - | - | 1 | 1 |
| 111. | Associate Professor, Industrial \& Production Engineering | - | - | 1 | - | - | 1 |
| 112. | Associate Professor, Mechanical Engineering | - | 1 | - | - | - | 1 |
| 113. | Assistant Professor, Civil Engineering | - | - | - | - | 1 | 1 |
| 114. | Assistant Professor, Electrical Engineering for SC(UK-F) | 1 | - | - | - | - | 1 |
| 115. | Assistant Professor, Electronics \& Communication Engineering for SC-1 \& SC(UK-F)-1 | 2 | - | - | - | - | 2 |
| 116. | Assistant Professor, Mechanical Engineering OBC(UK-F) | - | - | 1 | - | - | 1 |
| COLLEGE OF FISHERIES SCIENCE |  |  |  |  |  |  |  |
| 117. | Professor, Aquaculture | - | - | - | - | 1 | 1 |
| 118. | Associate Professor, Fisheries Resource Management | - | - | - | - | 2 | 2 |
| 119. | Associate Professor, Aquaculture | - | - | - | - | 1 | 1 |
| 120. | Assistant Professor, Fisheries Resource Management | - | - | 1 | - | - | 1 |
| 121. | Assistant Professor, Aquaculture | - | - | - | - | 1 | 1 |
| 122. | Assistant Professor, Aquatic Environment Management | - | - | - | - | 1 | 1 |
| COLLEGE OF AGRIBUSINESS MANAGEMENT |  |  |  |  |  |  |  |
| 123. | Assistant Professor, Agribusiness Management (Marketing) | - | - | - | - | 1 | 1 |
| UNIVERSITY LIBRARY |  |  |  |  |  |  |  |
| 124. | Assistant Librarian | 1 | - | - | - | 1 | 2 |
| PHYSICAL EDUCATION |  |  |  |  |  |  |  |
| 125. | Assistant Director, Physical Education | - | - | - | - | 1 | 1 |


| POST RE-ADVERTISED FOR FILLING-UP THE BACKLOG OF SC/ST/OBC POSITIONS \&OTHER UNRESERVED CATEGORY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sl. No. | Name of Post | Details of Vacancies \& Their Reservation |  |  |  |  |
|  |  | SC | ST | OBC | UR | TOTAL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| COLLEGE OF AGRICULTURE |  |  |  |  |  |  |
| 1. | Professor, Soil Science | 1 | - | - | - | 1 |
| 2. | Professor, Agronomy | 1 | - | - | - | 1 |
| 3. | Professor, Agriculture Economics | - | - | 1 | - | 1 |
| 4. | Professor, Agriculture Communication for   <br> SC(UK-F)   | 1 | - | - | - | 1 |
| 5. | Associate Professor, Agriculture Communication for SC-1 \& SC(UK-F)-1 | 2 | - | 1 | - | 3 |
| 6. | Associate Professor, Agriculture Economics for SC-1 \& SC(UK-F)-1 | 2 | - | - | - | 2 |
| 7. | Associate Professor, Agronomy | - | 1 | - | - | 1 |
| 8. | Assistant Professor, Agriculture Communication | 1 | - | - | - | 1 |
| 9. | Assistant Professor, Agronomy for SC(UK-F) | 1 | - | - | - | 1 |
| 10. | Assistant Professor, Horticulture | - | 1 | - | - | 1 |
| COLLEGE OF COMMUNITY SCIENCE |  |  |  |  |  |  |
| 11. | Professor, Extension Education and Communication Management for SC(UK-F) | 1 | - | - | - | 1 |
| 12. | Associate Professor, Foods Science \& Nutrition for SC(UK-F) | 1 | - | - | - | 1 |
| COLLEGE OF VETERINARY \& ANIMAL SCIENCE |  |  |  |  |  |  |
| 13. | Professor, Veterinary Medicine for SC(UK-F) | 1 | - | - | - | 1 |
| 14. | Professor, Veterinary Biochemistry (Veterinary Physiology \& Biochemistry) | - | - | - | 1 | 1 |
| 15. | Professor, Livestock Production Management | 1 | - | - | - | 1 |
| 16. | Associate Professor, Veterinary Microbiology | 1 | - | - | - | 1 |
| 17. | Associate Professor, Animal Science (Animal Genetics \& Breeding) | 1 | - | - | - | 1 |
| 18. | Associate Professor, Veterinary Physiology (Veterinary Physiology \& Biochemistry) | - | - | 1 | - | 1 |
| 19. | Associate Professor, Non Ruminant (Animal Nutrition) | 1 | - | - | - | 1 |
| 20. | Associate Professor, Pharmacology \& Toxicology | - | - | 1 | - | 1 |
| 21. | Associate Professor, Veterinary Clinical Surgery for SC(UK-F) | 1 | - | - | - | 1 |
| 22. | Associate Professor, Veterinary Gynecology \& Obstetrics for SC(UK-F) | 1 | - | - | - | 1 |
| 23. | Assistant Professor, Veterinary Medicine | 1 | - | - | - | 1 |
| 24. | Assistant Professor, Veterinary Biochemistry (Veterinary Physiology \& Biochemistry) | - | - | - | 1 | 1 |


|  | for UR(UK-F) |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 25. | Assistant Professor, Veterinary Physiology <br> (Veterinary Physiology \& Biochemistry) | 1 | - | - | - | $\mathbf{1}$ |
| 26. | Assistant Professor, Veterinary \& Animal <br> Husbandry Extension Education | - | 1 | - | - | $\mathbf{1}$ |

## COLLEGE OF BASIC SCIENCES \& HUMANITIES

| 27. | Professor, Bio-Physics | 1 | - | - | - | $\mathbf{1}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 28. | Professor, Biological Science | 1 | - | - | - | $\mathbf{1}$ |
| 29. | Professor, Physics | - | - | 1 | - | $\mathbf{1}$ |
| 30. | Associate Professor, Environmental Science | 1 | - | - | - | $\mathbf{1}$ |
| 31. | Associate Professor, Microbiology | - | - | 1 | - | $\mathbf{1}$ |
| 32. | Associate Professor, Statistics (Mathematics <br> Statistics \& Computer Science) for SC(UK-F) | 1 | - | - | - | $\mathbf{1}$ |
| 33. |  <br> Humanities) for SC-1 \& SC(UK-F)-1 | 2 | - | - | 1 | $\mathbf{3}$ |
| 34. | Assistant Professor, Molecular Biology \& Genetics <br> Engineering | - | - | 1 | - | $\mathbf{1}$ |
| 35. | Assistant Professor, Mathematics (Mathematics <br> Statistics \& Computer Science) | - | 1 | - | 1 | $\mathbf{2}$ |
| 36. | Assistant Professor, Statistics (Mathematics <br> Statistics \& Computer Science) | - | - | - | 1 | $\mathbf{1}$ |
| $\mathbf{C O L L E P}$ |  |  |  |  |  |  |

## COLLEGE OF TECHNOLOGY

| 37. | Professor, Electronics \& Communication <br> Engineering | 1 | - | - | - | $\mathbf{1}$ |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 38. | Professor, Industrial \& Production Engineering | - | - | - | 1 | $\mathbf{1}$ |
| 39. | Professor, Irrigation \& Drainage Engineering | - | - | - | 2 | $\mathbf{2}$ |
| 40. | Professor, Electrical Engineering for UR(UK-F) | - | 1 | - | 1 | $\mathbf{2}$ |
| 41. | Professor, Mechanical Engineering | 1 | - | - | - | $\mathbf{1}$ |
| 42. | Professor, Civil Engineering for SC(UK-F) | 1 | - | 1 | - | $\mathbf{2}$ |
| 43. | Professor, Post Harvest process \& Food Engineering | 1 | - | 1 | 1 | $\mathbf{3}$ |
| 44. |  <br> OBC (UK-F) | - | - | 1 | 1 | $\mathbf{2}$ |
| 45. | Professor, Computer Engineering | - | - | 1 | - | $\mathbf{1}$ |
| 46. | Professor, Farm Machinery \& Power Engineering <br> for SC(UK-F) | 1 | - | - | - | $\mathbf{1}$ |
| 47. | Associate Professor, Soil \& Water Conservation <br> Engineering | 1 | - | - | - | $\mathbf{1}$ |
| 48. | Associate Professor, Computer Engineering for <br> UR-1 \& UR(UK-F)-1 | - | - | - | 2 | $\mathbf{2}$ |
| 49. | Associate Professor, Mechanical Engineering for <br> UR-1 \& UR(UK-F)-1 | - | - | - | 2 | $\mathbf{2}$ |
| 50. | Associate Professor, Information Technology for <br> UR-2 \& UR(UK-F)-1 | 2 | - | 1 | 3 | $\mathbf{6}$ |
| 51. | Associate Professor, Industrial \& Production <br> Engineering for SC(UK-F) \& UR(UK-F) | 1 | - | - | 1 | $\mathbf{2}$ |


| 52. | Associate Professor, Post Harvest Process \& Food Engineering | 1 | - | - | - | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53. | Associate Professor, Electronics \& Communication Engineering for SC(UK-F) | 1 | - | 1 | - | 2 |
| 54. | Associate Professor, Civil Engineering | - | 1 | - | - | 1 |
| 55. | Associate Professor, Electrical Engineering for SC(UK-F) \& OBC (UK-F) | 1 | - | 1 | - | 2 |
| 56. | Assistant Professor, Farm Machinery \& Power Engineering for SC(UK-F) | 1 | - | 1 | - | 2 |
| 57. | Assistant Professor, Civil Engineering | - | 1 | - | - | 1 |
| 58. | Assistant Professor, Post Harvest Process \& Food Engineering for OBC (UK-F) | - | - | 1 | - | 1 |
| 59. | Assistant Professor, Mechanical Engineering for SC(UK-F) | 1 | - | - | - | 1 |
| 60. | Assistant Professor, Information Technology | - | 1 | - | - | 1 |
| COLLEGE OF FISHERIES SCIENCE |  |  |  |  |  |  |
| 61. | Professor, Fisheries Resource Management for SC(UK-F) | 1 | - | - | - | 1 |
| 62. | Assistant Professor, Fisheries Resource Management | 1 | - | - | - | 1 |
| PHYSICAL EDUCATION |  |  |  |  |  |  |
| 63. | Assistant Director, Physical Education for SC(UK-F)-1 | 2 | - | 1 | - | 3 |

## IMPORTANT INSTRUCTIONS:

1. Before submission of Application Form offline the candidate should carefully read the details of posts, requisite qualifications \& experience, fee, and other details posted on the University Website (www.gbpuat.ac.in).
2. Candidate should submit his/her 'Application Form' complete in all respect alongwith essential and other supporting documents, through registered post/speed post to Office of the Chief Personnel Officer (Recruitment Section), GBPUA\&T, Pantnagar, Udham Singh Nagar, Uttarakhand on or before closing date.
3. Candidates should fill up Application Form, and attach evidence for Essential qualifications, Publication, Award fellowship, externally funded project, Innovations, Foreign visit for research work, and Administrative/Managerial experience. Scores will be given only on the basis of evidence provided by the candidate.
4. Candidates, who wish to apply for more than one post, should submit separate Application Form for each post.
5. In-service candidate must send his/her application through proper channel. However, an advance copy of application should reach before the last date.
6. Candidate should attach following documents with the Application Form:
i. Demand draft for application fee
ii. One latest colored passport-size self attested photograph should be pasted on the Application form.
iii. Certificate from Personnel Office for in-service candidate
iv. List of publication.
v. Reservation Certificate (if applicable)
vi. Attested copies of essential qualification including testimonials, transcripts, certificates, degrees etc. Experience certificates.
vii. Other supporting documents.
7. An Application form will be summarily rejected in the following events:
i. If the application is unsigned/incomplete.
ii. If attested copy of Reservation Certificate is not attached (for reserve posts) the candidature will be treated as Unreserved (UR).
iii. If the application form is received in the University after the last date.
iv. If a candidate does not possess the requisite academic qualifications on the closing date.
v. If bank draft of prescribed processing fee is not attached.

## ELIGIBILITY QUALIFICATIONS

## COLLEGE OF AGRICULTURE

| PROFESSOR | Essential: 1. Ph.D. /Doctorate Degree in the subject concerned or related field. 2. Ten years of Teaching/Research/Extension/ Industry (R\&D) experience, out of <br> which at least three years should be as Associate Professor or equivalent. <br> Desirable: 1. Experience of post graduate teaching. 2. Administrative/Research /Extension Management activities. |
| :---: | :--- |
| ASSOCIATE <br> PROFESSOR | Essential: 1. Ph.D./Doctorate Degree in the subject concerned or related field. 2. Master's degree in the concerned subject. 3. Eight years of <br> Teaching/Research/Extension /Industry (R\&D) experience, out of which at least five years should be as Assistant Professor or equivalent. <br> Desirable: 1. Experience of postgraduate teaching. 2. Research/Extension activities as evident by publications. |
| ASSISTANT | Essential: 1. Ph.D. /Doctorate Degree in the subject concerned. or related field. 2 .Master's degree in the concerned discipline with at least $60 \%$ marks or equivalent <br> PROFESSOR <br> in point scale system. A relaxation of 5\% may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled <br> (Physically and visually differently-abled) 3. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or <br> equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an <br> essential qualification in the discipline in which NET/SLET is not conducted. |

## COLLEGE OF VETERINARY \& ANIMAL SCIENCES

Note: Teachers in the disciplines of Biochemistry, Biotechnology, Biostatistics \& Computer Applications, Entrepreneurship, Extension, Economics, L.P.M., Animal Breeding, Animal Nutrition may be recruited from the persons having qualifications other than the basic veterinary Sciences only in case of non availability of Veterinary candidates.

| PROFESSOR | Essential: 1. Ph.D./Doctorate degree in the subject concerned or related field with Master's degree with at least $60 \%$ marks in concerned subject. 2. Preference will <br> be given to Bachelor's degree in Veterinary \& Animal Sciences (B.V.Sc. \& A.H. /B.V.Sc.). 3. Ten years of Teaching/Research/ Extension/Industry (R\&D) <br> experience, out of which with at least three years experience should be as Associate Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. 2. Administrative/Research /Extension Management activities. |
| :---: | :--- |
| ASSOCIATE | Essential: 1. Ph.D./Doctorate degree in the subject concerned or related field with Master's degree with at least $60 \%$ marks in concerned subject. 2. Preference will <br> Pe given to Bachelor's degree in Veterinary \& Animal Sciences (B.V.Sc. \& A.H./B.V.Sc.). 3. Eight years of teaching/Research/ Extension/Industry (R\&D) <br> experience, out of which with at least five years experience should be as Assistant Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. |
| ASSISTANT | $\underline{l}$Essential: 1. Master's degree with at least 60\% marks or equivalent in point grading system in the subject concerned. 2. Preference will be given to Bachelor's <br> PROFESSOR in Veterinary \& Animal Sciences (B.V.Sc. \& A.H. /B.V.Sc.). A relaxation of 5\% may be provided at the graduate and Master's level for the Scheduled <br> Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) 2. (1).The NET/SLET will be an essential qualification for the recruitment to the <br> posts of Assistant Professor or equivalent in the discipline where NET/ SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). <br> The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. <br> Desirable: Ph.D. in the subject concerned or related field. |

## COLLEGE OF FISHERIES

## PROFESSOR

Essential: 1. Ph.D. /Doctorate degree in subject concerned or related field with consistently good academic record. 2. Ten years of Teaching /Research/ Extension /Industry (R\&D) experience, out of which at least three years experience, should be as Associate Professor or equivalent.
Desirable: 1. Experience of Post Graduate teaching. 2. Administrative/Research/Extension Management activities.

| ASSOCIATE PROFESSOR | Essential: 1. Ph.D. /Doctorate degree in the subject concerned or related field with consistently good academic record. 2. Eight years of Teaching/Research/Extension/Industry (R \&D) experience, out of which at least five years experience should be as Assistant Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. 2. Research/Extension activities as evident by publications. |
| :---: | :---: |
| $\begin{aligned} & \hline \text { ASSISTANT } \\ & \text { PROFESSOR } \end{aligned}$ | Essential: 1. Master's degree with at least $60 \%$ marks or equivalent in point grading system in subject concerned or related field with Bachelor degree in Fisheries Sciences. A relaxation of $5 \%$ may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently -abled (Physically and visually differently- abled) 2. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. <br> Desirable: Ph.D. in subject concerned or related field. |
| COLLEGE OF BASIC SCIENCES \& HUMANITIES |  |
| PROFESSOR | Essential: 1. Ph.D. /Doctorate Degree in the subject concerned or related field. 2. Ten years of Teaching/Research/Extension /Industry (R\&D) experience, out of which at least three years experience should be as Associate Professor or equivalent. <br> Desirable: 1. Experience of post graduate teaching. 2. Administrative/Research/Extension Management activities. |
|  | Essential: 1. Ph.D. /Doctorate Degree in the subject concerned or related field. 2. Eight years of Teaching/ Research/Extension/ Industry (R\&D) experience, out of which at least five years experience should be as Assistant Professor or equivalent. <br> Desirable: 1. Experience of post graduate teaching. 2. Research/Extension activities as evident by publications. |
|  | Essential: 1. Ph.D. /Doctorate Degree in the subject concerned or related field. 2. Master's degree in the concerned discipline with at least $60 \%$ marks or equivalent in the point scale system. A relaxation of $5 \%$ may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently -abled (Physically and visually differently-abled) 3. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. |
| COLLEGE OF AGRIBUSINESS MANAGEMENT |  |
|  | Essential: 1. MBA in the subject concerned with at least $60 \%$ marks or equivalent. OR Two years full time Post Graduate Diploma in Management from IIMs. A relaxation of 5\% may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently -abled (Physically and visually differentlyabled) 2. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. <br> Desirable: 1. Ph.D. degree or Fellow from IIMs in the subject concerned or related field. 2. Bachelor's degree in Engineering, Agriculture or allied science. |
| COLLEGE OF COMMUNITY SCIENCE |  |
| PROFESSOR | Essential: 1. Ph.D./Doctorate degree in subject concerned or related field with B.Sc. degree in Home Science 2. Ten years of Teaching/Research/ Extension/Industry (R\&D) experience, out of which at least three years experience should be as Associate Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. 2. Administrative/Research /Extension Management activities. |
| $\begin{aligned} & \text { ASSOCIATE } \\ & \text { PROFESSOR } \end{aligned}$ | Essential: 1. Ph.D./Doctorate degree in the subject concerned or related field with B.Sc. degree in Home Science 2. Eight years of Teaching/Research/Extension/Industry (R\&D) experience, out of which at least five years experience should be as Assistant Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. 2. Research/Extension activities as evident by publications. |
| ASSISTANT PROFESSOR | Essential: 1. M.Sc. degree with at least $60 \%$ marks or equivalent in point grading system in subject concerned or related field with B.Sc. degree in Home Science. A relaxation of $5 \%$ may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently -abled (Physically and visually differently- abled) 2. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/ SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the |


|  | discipline in which NET/SLET is not conducted. <br> Desirable: Ph.D. in subject concerned or related field. |
| :---: | :---: |
| COLLEGE OF TECHNOLOGY |  |
| PROFESSOR | Essential: 1. Ph.D./Doctorate degree in the subject concerned or related field. 2. Ten years Teaching/Research /Extension /Industry (R\&D) experience, out of which at least three years experience should be as Associate Professor or equivalent. <br> Desirable: 1. Experience of Post Graduate teaching. 2. Administrative/Research/Extension Management activities. |
| ASSOCIATE PROFESSOR | Essential: 1. Ph.D./Doctorate degree in the subject concerned or related field with Bachelor's degree in Engineering/Technology. 2. Eight years of Teaching/Research/Extension/Industry (R\&D) experience, out of which with at least 5 years experience should be as Assistant Professor or equivalent. |
| ASSISTANT PROFESSOR | Essential: 1. Master's degree with at least $60 \%$ marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering /Technology in concerned or related field. A relaxation of 5\% may be provided at the graduate and Master's level for the Scheduled Caste/ Scheduled Tribe/Differently -abled (Physically and visually differently-abled) 2. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. <br> (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. |
| UNIVERSITY LIBRARY |  |
| ASSISTANT <br> LIBRARIAN | Essential: 1. Master's degree in Library Science/ Information Science/Documentation or allied discipline with at least $60 \%$ marks or its equivalent. A relaxation of $5 \%$ may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently -abled (Physically and visually differently- abled). <br> 2. (1).The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. <br> Desirable: 1. Ph.D. degree in Library Science/ Information Sc./Documentation . 2. Knowledge of computerization of library. |
| STUDENT WELFARE |  |
| ASSISTANT DIRECTOR PHYSICAL EDUCATION | Essential: 1. Master's degree in Physical Education with at least $60 \%$ marks or its equivalent. 2. Participation in State/Zonal/All India Inter University or National level Games \& Sports Competition in the Concerned Games. A relaxation of $5 \%$ may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) 3. (1). The NET/SLET will be an essential qualification for the recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by the ICAR/UGC/CSIR or any other Central/State Govt. Agency. (2). The NET/SLET will not be an essential qualification in the discipline in which NET/SLET is not conducted. <br> Desirable: Two years experience of organizing games/sports in the College/university or some Govt. organization. The candidates should be represented at the State level. |

## General Essential qualification for Assistant Professor, Assistant Librarian, Assistant Director, Physical Education:

i. With at least $60 \%$ marks or equivalent in point grading system (for all colleges, CABM, Library and Physical Education)
ii. For the candidates having Master's degree NET (National Eligibility Test)/SLET/SET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed Journal/UGC approved Journal.
iii. Candidates, who are, or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. degree) Regulations, 2009 or the subsequent Regulations if notified by the UGC, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET. Further, the award of degrees to candidates registered for the M.Phil/Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of then existing Ordinances/Bylaws/Regulations of the Institution awarding the degrees and Ph.D. candidates shall be exempted from the requirement of the minimum eligibility condition of "NET/SLET/SET for recruitment \& appointment of Assistant Professor or equivalent positions in Universities subject to the fulfillment of the following conditions as stated in Gazette of India dated July 11, 2016:
a) Ph.D. degree of the candidate awarded in regular mode only;
b) Evaluation of the Ph.D. thesis by at least two external examiners;
c) Candidate has published two research papers out of which at least one in a refereed journal from out of his/her Ph.D. work;
d) The candidate has presented two papers in seminars/conferences from out of his/her Ph.D. work;
e) Open Ph.D. viva-voce of the candidate has been conducted.

A certificate (a) to (e) as above by the Vice Chancellor/Pro-Vice-Chancellor/ Dean (Academic Affairs)/ Dean (University Instructions) is to be submitted by the candidate"
iv. NET/SLET/SET will not be an essential qualification in the disciplines in which NET/SLET/SET is not conducted.

## APPLICATION FORM

G. B. PANT UNIVERSITY OF AGRICULTURE \& TECHNOLOGY, PANTNAGAR, DISTRICT UDHAM SINGH NAGAR - 263145 UTTARAKHAND

Please write University Cash receipt/Bank draft No:

Affix Attested
Photograph.

Date:
Amount: $\qquad$
Employment Notice No.:

1. (a) Sl. No. of post:
$\qquad$
(b) Name of the post with subject:
(c) Sex:
(d) Marital Status:
2. Name in full (in block letters): $\qquad$
3. Father/Husband's name: $\qquad$
4. Date of Birth: 5. Nationality:
5. Postal address in full along with, Tele., Mobile \& Fax No.(if any): $\qquad$
$\qquad$
$\qquad$
6. Permanent address in full:
7. (a) Caste (SC/ST/OBC/EWS, Attach certificate of Uttarakhand State)
(b) State of Domicile
(c) If applied under Horizontal Category, please attach Uttarakhand Domicile Certificate \& your category- Female/DFF/Ex-Army/PH/UK(O)
8. Details of relative(s) employed in this University (if any) give name, designation, department where working and the relationship:
9. (a) Have you ever been arrested/prosecuted:.
(b) Have you ever been punished by your University:
(c) Have you ever been dismissed/discharged from any Government Department/ Public Sector Organization/Quasi-Government organization. If, yes, please give details.
10. Details of enclosures attached (attested copies all relevant certificates)
11. Educational Qualification as table given below:-

| Education <br> Qualification | Year of <br> Completion | Name of University/ <br> Institute/Board | \% Marks/ <br> OGPA/ <br> /Division | Subjects |
| :--- | :---: | :---: | :---: | :---: |
| High School |  |  |  |  |
| Intermediate |  |  |  |  |
| Graduate |  |  |  |  |
| Post Graduate |  |  |  |  |
| Ph.D. |  |  |  |  |
| Other |  |  |  |  |

13. Ph.D. with course and Research basis OR only Research basis $\qquad$
14. Employment record with Employer's address, Post held, Pay scale, Period of Service (from-to), Description of work done, Reason for leaving $\qquad$
15. List of publications with Honors and awards, Membership of professional societies, in separate sheet.
16. Minimum salary acceptable $\qquad$
17. If appointed, what notice would you require before joining the post? $\qquad$
18. Additional remarks, if any.

Declaration: (To be signed by the candidate)
(a) I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
(b) I certify that I have read the Employment Notice carefully.
(c) I certify that No criminal case is pending against me.

Place \& Date:

Information in a separate sheet may also be provided in the following proforma:

| Sl. No. | Division (\%) |  |  | Remark |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A. | High <br> school | Inter | Graduate |  | Ph.D. |  |  |

Place \& Date:

