## College of Basic Sciences & Humanities G B Pant University of Agriculture & Technology

No. CBSH/2587 Dated: 14.02.2024

#### WALK-IN INTERVIEW FOR THE POST OF TEACHING PERSONNEL

Applications are invited for engaging 'Teaching Personnel' in the following disciplines of the College of Basic Sciences & Humanities. The posts are tenable only for II<sup>nd</sup> Semester of Academic Year 2023-24.

Sl.	Department	Subject/	No. of Seats (Reservation)				
No.	_	Discipline	,				
1.	Biological Sciences	Botany	01				
			[SC]				
2.	Chemistry	Chemistry	01				
			[UR (UK-W)]				
3.	Environmental	Environmental	02				
	Science	Science	[UR (Ex-Army); UR (Person with disability)]				
4.	Mathematics,	Mathematics	04				
	Statistics and		[EWS (UK-W); SC; OBC; UR]				
	Computer Science	Statistics	04				
			[UR (UK-W); UR (UK-Orphan Child); SC (UK-W); UR]				
5.	Microbiology	Microbiology	01				
			[ST]				
6.	Social Science &	English	02				
	Humanities		[OBC (UK-W); ESW ]				

#### **Essential Qualifications:**

Doctorate Degree in the subject concerned or related field. Master's degree in the relevant discipline with at least 60% marks or equivalent in the point scale system. The NET/SLET will be an essential qualification for recruitment to the posts of Assistant Professor or equivalent in the discipline where NET/SLET is conducted by ICAR/UGC/CSIR or any other Central/ State Govt. agency.

In case where candidate with Ph.D's. degree or NET/SLET is not available, the essential qualification shall be first class M.Sc. degree in related discipline.

#### Remuneration:

The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling the eligibility of Assistant Professor in the discipline OR Rs. 550/- per hour with a maximum of Rs. 25,000/-per month for the candidates possessing Master's degree only in the concerned discipline.

#### **Important Information:**

- 1. Interested candidates may appear for a walk-in interview along with a brief biodata in the attached format on 01.03.2024, in the College Seminar Room, College of Basic Sciences & Humanities, G.B. Pant University of Agriculture & Technology, Pantnagar-263145, at 10.00am.
- 2. The candidates should bring their original certificates and one set of self-attested copies of their certificates, with respect to academic qualifications, teaching experience, publications and reservation category as applicable and indicated in the application form, at the time of interview.
- 3. The terms and conditions of engagement will be as per policy approved by the University.
- 4. The College further reserves the right to increase or decrease the number of positions or may decide not to fill any of the positions, at its discretion without assigning any reason.
- 5. No TA/DA shall be paid to candidates for attending the interview and no separate intimation shall be made for the interview.
- 6. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position may be filled from open category candidates, considering the necessity for the teaching faculty in the College, as per University rule.

#### CC:

- 1. All Deans of the University
- 2. All Heads of related Departments of the University
- 3. Notice Boards of the Colleges & Hostels of GBPUAT
- 4. SC/ST/OBC Cell
- 5. University website for wide circulation

# APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL COLLEGE OF BASIC SCIENCES & HUMANITIES G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY PANTNAGAR- 263145, U.S. NAGAR

<ol> <li>3.</li> <li>4.</li> </ol>	Full Name of Father's / His Date of Birth Gender													
	Marital Status						OTHER							
	0 7				gory Certifi	cate)								
7.	Nationality													
9.	E-mail Addr	Phone No. WhatsApp No. E-mail Address. F. 11												
10. Permanent Address in Full:														
	Postal code													
11.	Postal Addre	ess in Full	:											
12.			-						_	y of Certificates)				
	Examination	Passed	Воа	ard/Name (	of University	y   Sub	jects	Passing	g year	Division/ Percentage				
100	High School													
	Intermediate													
	B.Sc. / B. Tech./ B.A	B.E./												
	M.Sc. / M. M.A.													
	Ph.D.													
	NET/ SLET/	GATE												
	Any other						5 17 7							
13.	Ph.D. with Co	ourse wor	'k / '	without Co	urse work (	Cross-o	off wh	ichever i	s not a	pplicable)				
	Teaching Exp									7				
	Sr. Post Held			Pay scale From		То	То		Job Description					
15	List of publi	cations ((	Givir	o details o	of name of	author	(e) v	ear of r	nublica	tion title name				
	5. List of publications (Giving details of name of author(s), year of publication, title, name Journal with volume (number), page no.; Attach first page of the research paper)													

### **DECLARATION**

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/ documents are found to be false/ incorrect by way of omission or commission, I may be disqualified from selection or if engaged will be liable to discontinuance without any notice or compensation.

of

Place: