College of Agriculture G. B. Pant University of Agriculture & Technology Pantnagar-263145, U. S. Nagar

No. CAG/AGC/ 407

Date 13-3-2024

ADVERTISEMENT FOR TEACHING PERSONNEL IN DEPARTMENT OF AGRICULTURE COMMUNICATION

Applications in the prescribed format are invited for 02 position(s) of Teaching Personnel (with reservation for SC-01, EWS-1) in the Department of Agricultural Communication, College of Agriculture for IInd Semester, 2023-24 on contractual basis @ 650/- per hour, maximum Rs. 30000/- per month for candidates fulfilling eligibility of Assistant Professors in the University or @ 550/- per hour, maximum Rs. 25000/- per month for candidates with M.Sc in the concerned subject/ or related field or as per further revisions to order NO. PMA/DPO/F-270/8266 dated 29-06-2015, if any.

Essential Qualifications:

Ph. D/M.Sc in the subject concerned (Agricultural Extension & Communication or related field).

Desirable Qualification:

Prior experience of concerned/ related subject at College or/University level.

Important Information:

- 1. The last date of submission of application to the office of Head, Department of Agricultural Communication, College of Agriculture is 26-03-2024.
- 2. The candidates will have to appear in an interview on 280-03-2024 at 10.00 AM in the office of the Head, Department of Agricultural Communication, College of Agriculture, Pantnagar.
- 3. The candidates should bring their original certificates and a set attested copies of academic qualification, teaching experience, publications, and category as applicable, indicated in the advertisement at the time in interview.
- 4. The college reserves the right not to fill any of the posts at its discretion without assigning any reason.
- 5. Selected candidates shall be engaged on contractual basis for II Semester 2023-24 only and shall be required to join the duties immediately.
- 6. The terms and condition of engagement will be as per policy approved by the University from time to time.
- 7. No TA/DA shall be paid to candidates for attending interview.
- 8. In the event that no eligible candidate is available at the time of interview from the reserved categories, the positions may be filled from open category.
- 9. No separate intimation shall be given for the interview.

V. L. V. Kameswari

Professor & Head

Copy to:

- 1) Notice Boards, College of Agriculture
- 2) All Deans of the University
- 3) All Heads of related department of the University
- 4) University website
- 5) SC/ST/OBC Cell

0/0

APPLICATION FORM FOR TEACHING PERSONAL (IInd Semester, 2023-24)

Department of Agricultural Communication, College of Agriculture G. B. Pant University of Agriculture & Technology, Pantnagar-263145, Uttarakhand

1. Full flame if	n Block lette	ers:					
2. Father's nai	ne:						
3. Date of Birt	.h:						
4. Sex:							
5. Category:	OF OF	G OTT	Lory				
	ST OB						
		icile – Yes/No					
7. Telephone	10.:						
8. Email addre	SS:						
7. Iviailing add	iress:						
10 E1	10 110						
10. Education							CCD1
Qualification	n Nai	Name of Board/ University		Subjects	Y	ear	CGPA/
High Schoo				V.			Percentage
Intermediat							
Undergradua							
M. Sc.	it c						
Ph. D.							
III. D.							
					t annliaghla)		
11 Ph D with	COURSE WOR	k/ without com	ree work (crose or	it whichever is no			
		k/ without cou	rse work (cross or	it whichever is no	(applicable)		
12. Teaching l				,		Tol	Description
		k/ without cour		Pay	Period Period	Jol	Description
12. Teaching l				,		Jol	Description
12. Teaching l				,		Jol	Description
12. Teaching l				,		Jol	Description

13. List of publications (Give complete details):

Declaration

I hereby declare that the entries in this from are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record. In case the information/ documents are found to be false/ incorrect by way of omission, I will be disqualified for selection or if engaged I will be liable to discontinuance without any notice or compensation.

Place	:	
-------	---	--