

**G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY**  
**PANTNAGAR-263145,**  
**DISTT. UDHAM SINGH NAGAR (UTTARAKHAND)**

**EMPLOYMENT NOTICE NO.A- 25 /2019**

Applications are invited from the deserving candidates from all over the country for the following posts on the proforma given below (to be typed on A-4 size paper). For each post, separate application along-with all documents and the prescribed application fee of Rs. 1000(Rs. One thousand) through University Cash receipt or crossed Bank Draft drawn in favour of COMPTROLLER, G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY, payable at Pantnagar State Bank of India, Branch Code No.1133/ Punjab National Bank, Branch Code No. 4446/UCo. Bank, Branch Code No. 0678 should reach to the Office of the Chief Personnel Officer (Recruitment Section) of this University **latest by 21-09-2019 (Saturday)**. The application fee once paid will not be refunded in any case. Applications not on prescribed format or incomplete or received after due date will not be accepted. Service Candidates should send their application through proper channel. The minimum eligibility qualifications of candidate will be determined on the closing date of receipt of applications.

The University reserves the right to fill or not to fill of any post(s) as advertised. All disputes are subject to G.B.Pant University of Agriculture & Technology, Pantnagar-263145, District Udham Singh Nagar (Uttarakhand State) jurisdiction.

**Pay-scales:** Deans/Directors : As per seventh Pay commission.

Retirement benefits will be as per Government orders from time to time and adopted by the University. The age of retirement of Deans of faculties and Directors Experiment Station and Director Extension Education are 65 years.. Candidates must have minimum three and half (3½) years of service period left on 21-09-2019.

**1. Dean, College of Post Graduate Studies -1 post : QUALIFICATIONS :Essential:**

1.Ph.D. /Doctorate degree in any branch of Agriculture Science /Technology /Veterinary Sciences/ Basic Sciences & Humanities/ Fisheries /Forestry/Home Science or related field with consistently good academic record. 2. Fifteen years of teaching experience of degree classes/ research/extension as evident by publications /professional experience of which at least **5 years** should be in the capacity of Professor or equivalent. **Desirable.** 1. Eminent standing in the profession 2. Post-graduate teaching experience 3. Administrative experience.

*[Signature]*  
14-08-2019  
मुख्य कार्यालय अधिकारी

*[Signature]*  
14-08-2019  
मुख्य कार्यालय अधिकारी

*[Signature]*  
(Tej Pantap)  
Vice-Chancellor



2. **Dean, College of Agriculture – 1 post : QUALIFICATIONS :** **Essential:** 1. Ph.D./Doctorate degree in any branch of Agricultural. Science or related field with consistently good academic record. 2. Fifteen years of teaching degree classes/research/extension as evident by publications /professional experience of which at least 5 years should be in the capacity of Professor or equivalent. 3. Ability to conduct and guide research. **Desirable.** 1. Eminent standing in the profession 2. Post-graduate teaching experience 3. Administrative experience.

3. **Dean, College of Home Science – 1 post : QUALIFICATIONS :** **Essential:** (1) Ph.D. /Doctorate degree in any branch of Home Science or related field with consistently good academic record 2. Fifteen years of teaching degree classes/research/extension as evident by publications /professional experience of which at least 5 years should be in the capacity of Professor or equivalent. 3. Ability to conduct and guide research. **Desirable.** 1. Eminent standing in the profession 2. Postgraduate teaching experience 3. Administrative experience.

4. **Dean, College of Basic Sciences & Humanities – 1 post : QUALIFICATIONS :** **Essential:** (1) Ph.D. /Doctorate degree in any branch of Basic Science / Social Science and Humanities with consistently good academic record. 2. Fifteen years of teaching degree classes/research/extension as evident by publications /professional experience of which at least 5 years should be in the capacity of Professor or equivalent. 3. Ability to conduct and guide research. **Desirable.** 1. Eminent standing in the profession 2. Postgraduate teaching experience 3. Administrative experience.

5. **Dean, College of Technology – 1 post : QUALIFICATIONS :** **Essential:** (1) Ph.D. /Doctorate degree in any branch of Engineering/ Technology or related field with consistently good academic record. 2. Fifteen years of teaching degree classes/research/extension/industry as evident by publications /professional experience of which at least 5 years should be in the capacity of Professor or equivalent. 3. Ability to conduct and guide research. **Desirable.** 1. Eminent standing in the profession 2. Postgraduate teaching experience 3. Administrative experience.

\*6. **Dean, College of Fisheries – 1 post : QUALIFICATIONS :** **Essential:** (1) Ph.D. /Doctorate degree in any branch of Fisheries Science or related field with consistently good academic record. 2. Fifteen years of teaching degree/classes/research/extension as evident by publications/professional experience of which at least 5 years should be in the capacity of Professor or equivalent 3. Ability to conduct and guide research. **Desirable.** 1. Eminent standing in the profession 2. Postgraduate teaching experience 3. Administrative experience.

8/11/19

Handy

14.08.2019  
मुख्य कार्यकारी अधिकारी

14.08.2019  
मुख्य कार्यकारी अधिकारी

(T) P. P. P.  
Vice-Chancellor



7. **Dean, College of Veterinary & Animal Sciences – 1 post : QUALIFICATIONS :** **Essential:** (1) A Doctorate degree in any branch of Veterinary Sciences or related field with consistently good academic record. (2) At least 15 years teaching degree classes/ research as evident by publications/ professional experience of which at least 3 years should be in the capacity of Professor or equivalent. (3) Ability to conduct and guide research. **Desirable:** 1. Eminent standing in the profession 2. Post-graduate teaching experience 3. Administrative experience.

8. **Director Experiment Station – 1 post ; QUALIFICATIONS :** **Essential:** 1. Ph.D. / Doctorate degree in any branch of Agricultural Science/ Technology/ Vety.Science/ Animal Science /Home Science/ Fisheries /Forestry /Biological Science or related field with consistently good academic record. (2) Fifteen years of teaching and/or research experience of which at least 5 years should be in the rank of Professor or equivalent in an Agricultural University or research institute. (3) Ability to conduct and guide research and administrative experience. **Desirable:** Post Graduate teaching and research/administrative experience.

9. **Director Extension Education-1 post : QUALIFICATIONS :** **Essential :** 1. Ph.D./Doctorate degree in any branch of Agricultural Science or allied science or related field with consistently good academic record (2) Fifteen years of teaching , Research and Extension experience of which at least 5 years should be in the rank of Professor or equivalent in an Agricultural University or Research Institute (3) /Evident of contribution to Research/Teaching/Extension Education as supported by published work/innovations. 4. Experience in planning/Execution/ Coordination of Extension Programmes/activities in Agriculture University/Govt. **Desirable :** 1. Eminent standing in the Profession. 2. Experience in TOT project. 3. Administrative experience in responsible position.

**\*Note:-** The term of the Deans/Directors shall be five years.However, for the post at sl.no. 6 (Dean College of Fisheries) State Government grants approval on yearly basis.

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14.08.2019  
CHIEF PERSONNEL OFFICER  
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Handy  
14.08.2019  
अपर मुख्य कामिक अधिकारी

14/8/19  
(Tej Partap)  
Vice-Chancellor



## APPLICATION FORM

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT  
UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Please write University Cash receipt/Bank draft No., Date, Amount, Employment Notice No. and affix attested Photograph. Write: (1)(a) Sl.No. of post----- (b) Name of the post with subject----- (c) Sex----- (d) Marital Status----- (2) Name in full (in block letters) (3) Father / Husband's name (4) Date of birth, (5) Nationality, (6) Postal address in full along with, Tele., Mobile & Fax No. (if any), (7) Permanent address in full, (8) Details of relative (s) employed in this University (if any) give name, designation, deptt. where working and the relationship, (9) (a) Have you ever been arrested/prosecuted, (b) Have you ever been punished by your employer? (c) have you ever been dismissed/discharged from any of your employer . If so, please give details, (10) Details of enclosures attached (attested copies all relevant certificates), (11) Educational/Technical qualifications with Examination passed, Name of University / Board, Passing years, Division and % of marks, OGPA with conversion formula, Subject of Examination, (12) Ph.D. with course and Research basis OR only Research basis (13) Employment record with Employer's address, Post held, Pay scale, Period of Service ( from - to), Description of work done, Reason for leaving, (14) Application must be forwarded by present Employer, (15) List of publications with Honors and awards, Membership of professional societies, (16) Minimum salary acceptable (17) Additional remarks, if any. A certificate of "**I have enclosed total----- number of enclosures /papers with page numbering on each enclosures paper in addition to dully filled application form. I have also signed on all the enclosed papers with date in original**". (18) If appointed, what notice would you require before joining the post? (19) Additional remarks, if any.

**Declaration:** (a) A certificate to be signed by the candidate (b) I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. (c) I certify that I have read the Employment Notice carefully. Place, Date & Signature of applicant with full name.

**Information in a separate sheet may also be provided in the following proforma:**

Name:						
Division with percentage					Publications	Experience
High School	Inter	B.Sc.	M.Sc.	Ph.D	(Number only NASE rated)	(in Yrs.only)

14.08.2019  
CHIEF PERSONNEL OFFICER

14.08.2019  
परमुख्य कार्यालय अधिकारी

17/8/19  
(Tej Pantap)  
Vice-Chancellor



**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY,  
PANTNAGAR-263145 (U.S.NAGAR)-UTTARAKHAND  
OFFICE OF THE CHIEF PERSONNEL OFFICER**

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Applications are invited from all over the country for the posts of Dean, College of Post Graduate Studies/ Dean, College of Agriculture / Dean, College of Home Science/ Dean, College of Veterinary & Animal Sciences/ Dean, College of Basic Sciences & Humanities/ Dean, College of Technology/ Dean, College of Fisheries/ Director Experiment Station & Director Extension Education . Last date for the receipt of the complete application direct and through proper channel is 21-9-2019(Saturday) .Details are available at University website [www.gbpuat.ac.in](http://www.gbpuat.ac.in).

*Handy*  
14.08.2019  
बपर मुख्य कामिक अधिकारी

*Handy*  
14.08.2019  
CHIEF PERSONNEL OFFICER

*Tej Partap*  
12/8/19  
(Tej Partap)  
Vice-Chancellor