

**DEPARTMENT OF MICROBIOLOGY
COLLEGE OF BASIC SCIENCES AND HUMANITIES**

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CBSH/Micro/2449

Dated: 17/2/2022

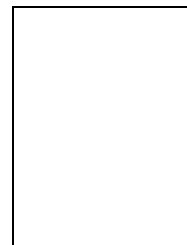
Subject: Advertisement for the award of **Project Assistant**

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars | Details |
|----|------------------------------------|---|
| 1 | Name of the Department | Microbiology |
| 2 | Name of the Project | Characterization of Kidney Beanof Indian Central Himalaya |
| 3 | Project Code | 8004 |
| 4 | Name of Principal Investigator | Dr. Ajay Veer Singh, Associate Professor |
| 5 | Name of Fellowship | Project Assistant |
| 6 | Category of Fellowship | SC |
| 7 | Number of Fellowship | 01 |
| 8 | Duration of Fellowship | 6 months |
| 9 | Emolument of Fellowship | @12000/- |
| 10 | Qualification required | Bachelor degree in Life Science, M.Sc. (Microbiology) will be preferred |
| 11 | Experience required | Handling of microbes |
| 12 | Last date of receiving application | 26/02/2022 up to 5:00PM |
| 13 | Date and time of interview | 28/02/2022 10:30AM |

Application Form

| SN | Particulars | Details of candidate |
|--------------------------------|------------------------------|----------------------|
| 1 | Name of the Fellowship | |
| 2 | Name of the project | |
| 3 | Name of Applicant | |
| 4 | Father's Name | |
| 5 | Date of Birth | |
| 6 | Address, Mobile No. Email ID | |
| 7 | Category of Candidate | |
| 8 | Experience if any | |
| 9 | Research papers published | |
| Education Qualification | | |



| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
| | | | | | | |


Signature of Applicant

Note: Application should be sent to Principal Investigator on his departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/other category candidates will be considered.


 (Signature)
 (Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ.Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information