

**COLLEGE OF HOME SCIENCE**  
**G.B. Pant University of Agriculture & Technology, Pantnagar -263145, Udham Singh Nagar**

No. CHS/HDFS/879

Dated: 18/01/2024

**ADVERTISEMENT FOR TEACHING PERSONNEL**

Applications are invited for engaging four teaching personnel in the Department of Human Development and Family Studies. The engagement of Teaching Personnel is tenable only for II Semester of Academic Year 2023-24.

Department	No. of Seats	Reservation
Human Development and Family Studies	TWO	Unreserved (Gen)-01 and Other Backward Class (OBC)- 01

**Remuneration**

The positions are purely contractual and temporary in nature. Remuneration will be paid at the rate of Rs. 650/- per hour with a maximum of Rs. 30,000/- per month for candidates fulfilling eligibility of Assistant Professor in the discipline or Rs. 550/- per hour with a maximum of Rs. 25,000/- per month for candidates possessing Master's degree only in the concerned discipline.

**Essential Qualifications**

(Human development and Family Studies)


Doctorate degree in Human Development and Family Studies / Human Development/Child Development/ Home Science or Master's Degree in Human Development and Family Studies / Human Development/ Child Development with at least 60% marks or equivalent in the point scale system. For candidates having Master's degree, NET (National Eligibility Test) shall remain compulsory.

**Important Information;**

1. The last date of submission of application to the office of Dean, College of Home Science is 02/02/2024.
2. The date and time of interview is **03.02.2024, 9:30 am.**
3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, teaching experience, publications and category as applicable.
4. Number of seats may increase or decrease as per change in requirements.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. Selected candidates shall be engaged on contractual basis for 1<sup>st</sup> semester 2023-24 only and shall be required to join the duties immediately.
7. The terms and conditions of engagement will be as per policy approved by the University.
8. No TA/DA shall be paid to candidates for attending interview.
9. **In case no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved category, considering the compulsions of the teaching faculty needs of the department.**
10. No separate intimation shall be made for interview.

**Copy to:**

1. All Deans of the University.
2. All Heads of Related Department of the University.
3. Notice Boards of College of Home science.
4. SC/ST/OBC cell
5. University website for wide circulation

  
Head, HDFS  
College of Home Science 18/1/23

Actg. Head, H. D. F. S  
College of Home Sci.

**APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL  
COLLEGE OF HOME SCIENCE  
G.B. PANT UNIVERSITY OF AGRICULTURE LA TECHNOLOGY PANTRAGAR-367145, US.  
NAGAR**

<b>1. Name of department</b> :	
<b>2. Name of candidate in full</b> :	
<b>(in block letters)</b> :	
<b>3. Father's Husband's Name</b> :	
<b>4. Date of birth</b> :	
<b>5. Gender</b> :	

**6. Marital Status** :

**7. Nationality** :

**8. Mobile No.** \_\_\_\_\_ **WhatsApp Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**9. Postal Address in full** :

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**10. Permanent address in full** :

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**11. Category (If belong to SC/ST/OBC/EWS category, attach category certificate):** \_\_\_\_\_

**12. Educational Technical qualifications with Examination passed (attach copy of certificates and mark sheets with application):**

Examination Passed	Name of University/ Board	Passing Years	Division (%)	Subject

**13. Ph D WITH COURSE WORK/ WITHOUT COURSE WORK [Crass off which is not applicable).**

**14. Employment Record (copy of experience certificate, if any):**

<b>Sl. No.</b>	<b>Post Held</b>	<b>Pay Scale</b>	<b>Form</b>	<b>To</b>	<b>Job Description</b>

**15. List of Publications** (Give the details i.e name of author (s), year of publication, title, name of journal with volume (numbers) page number and ISSN No; Attach first page of the research paper):

<b>Sl. No.</b>	<b>Name of Author (s),</b>	<b>Year of Publication</b>	<b>Title of Publication (Research/ Review/ Book/ Chapter in Books)</b>	<b>Name of journal with volume (numbers), page number and ISSN No.</b>

**DECLARATION**

I hereby declare that the entire in this form are true to the best of my knowledge and belief and I have not concealed any fact or with held any information regarding my past services and records. In case the information/documents found to be false/incorrect by way of omission or commission, I will be disqualified for the for selection or if engaged, will be liable to discontinuance without any notice or compensation.

**Place:**  
**Date:**

**Signature of applicant with full name**