## Department of Plant Pathology G. B. Pant University of Agriculture & Technology, Pantnagar-263145

## No. CA/PLP/ 1332

Dated: 20/02/2024

Subject: Advertisement for the engagement of Project Assistant

Applications are invited for the engagement of Project Assistant as per details given below:

SN	Particulars	Details
1	Name of the Department	Plant Pathology
2	Name of the Project	Bio-efficacy & phytotoxicity evaluation of Kasugamycin 5% leaf spot in chilli
3	Project Code	2429
4	Name of Principal Investigator	Dr. Yogendra Singh
5	Name of Fellowship	Project Assistant
6	Category of Fellowship	Not Applicable
7	Number of Fellowship	One
8	Duration of Fellowship	Upto project duration on six monthly review basis
9	Emolument of Fellowship	18000/-
10	Qualification required	Graduation in Any Stream
11	Experience required	• At least two years experience of field layout, disease identification, disease recording and field data collection
	LA 소란 하여 ^ 12 전에는 것	Should have knowledge of data analysis of field crops.
		<ul> <li>Good knowledge of computer with typing skills</li> </ul>
12	Last date of receiving application	02.03.2024
13	Date and time of interview	04.3.2024 at 11.00 AM

## Application Form

SN	Particulars	Details of candidate					
1	Name of the Fellowship	Project Assistant					
2	Name of the project						
.3	Name of Applicant						
4	Father's Name						
5	Date of Birth						
6	Address, Mobile No. Email ID						
7	Category of Candidate						
8	Experience if any						
9	Research papers published						
		Qualification					
· · · ·							

				the second se	Y		the second
	Evam Passed	Name of the	Year of	.% in of	Division	Subject	Remarks
							reemand
	はん うちょう かんぞうかい	Board/Univ.	Passing	Marks	1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		Dour a Ontre	T HOOME				
°		Salara and share the second		(OGPA)	100 g		
1	and a second stand of the			(OUIA)	1		
		Doard Oniv.	1 (136)112	(OGPA)			

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the solution of interview. No interim correspondence will be entertained.

(Yogend ra Singh) Project Leader (Code: 2429)

Copy to:

8. Notice Board of concerned College and Department

- 9. Head of concerned department
- 10. Dean of concerned college
- 11. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement

1

- 12. Head of Departments in prominent related universities
- 13. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
- 14. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
- 3. Ju versoy Library
- 9. PS to VC for kind information