

Department of Aquaculture
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. C.F.Sc./Ac/Project-8054/07

Dated: 21/12/2024

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Aquaculture
2	Name of the Project	Development of bioceutical incorporated fish feed for immunomodulation and growth enhancement in cultivable fish stock of lower and middle central Himalayas
3	Project Code	8054
4	Name of Principal Investigator	Dr. Akansha Khati
5	Name of Fellowship	Project Assistant
6	Category of Fellowship	SC Female
7	Number of Fellowship	01
8	Duration of Fellowship	3 years
9	Emolument of Fellowship	20,000/-
10	Qualification required	Bachelors degree in Fisheries Science/Basic Sciences (with specialization in Fisheries) with proficiency in computer applications including english and hindi typing
11	Experience required	Preference will be given to the candidates having experience in fisheries and computer skills
12	Last date of receiving application	2.1.2025
13	Date and time of interview	3.1.2025 (3:00 pm)

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Assistant
2	Name of the project	Development of bioceutical incorporated fish feed for immunomodulation and growth enhancement in cultivable fish stock of lower and middle central Himalayas
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

Education Qualification

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

10. Experience with documentary evidence:

Signature of Applicant

Note: Application should be sent to Principal Investigator by email at akanshkhati@gmail.com or on departmental address.

For Project Assistant@20,000/- 4 year Bachelor degree/ 3 year Bachelor degree No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

In case of non-availability of reserved category candidates, general/other category candidates may be considered.

(Principal Investigator)

Copy to:

1. **Notice Board of concerned College and Department**
2. **Head of concerned department**
3. **Dean of concerned college**
4. **Director Experiment Station, Director Administration & Monitoring & Director Training and Placement**
5. **Head of Departments in prominent related universities**
6. **Officer In-charge Univ.Website on uploadgbpuat@gmail.com. (soft copy)**
7. **Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com**
8. **University Library**
9. **PS to VC for kind information**