

**College of Agriculture**  
**G.B. Pant University of Agriculture & Technology**  
**Pantnagar-263145, Uttarakhand**

No. CAG/AGC/1687

Date: 25/2/26

**ADVERTISEMENT FOR TEACHING PERSONNEL IN DEPARTMENT OF  
AGRICULTURAL COMMUNICATION**

Application in the prescribed format are invited for one (01) position of Teaching Personnel (UR-Orphan Child of Uttarakhand) in the Department of Agricultural Communication, College of Agriculture for II<sup>nd</sup> Semester, 2025-26 on contractual basis @ 650/- per hour, maximum Rs. 30000/- pm for candidate with Ph.D or @ 550/- per hour, maximum Rs. 25000/- pm month for candidates with M.Sc in the concerned subject or related field or as per further revisions to order NO.PMA/DPO/F-270/8266 dated 29-06-2015, if any.

**Essential Qualifications:**

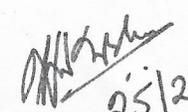
Ph.D/M.Sc in the subject concerned (Agricultural Extension & Communication or related field/ Agricultural Economics).

**Desirable Qualification:**

Prior experience of teaching concerned/related subject at College /University level.

**Important Information:**

1. The last date of submission of application to the office of Head, Department of Agricultural Communication, College of Agriculture is 05.03.2026.
2. The candidates will have to appear for an interview on 07.03.2026 at 10.00 am in the office of the Head, Department of Agricultural Communication, College of Agriculture, Pantnagar.
3. The candidates should bring original certificates and a set of attested copies of academic qualifications, teaching experience, publications, and category (if applicable), as indicated in the advertisement at the time in interview.
4. The college reserves the right not to fill the post at its discretion without assigning any reason.
5. Selected candidate shall be engaged on contractual basis for II Semester 2025-26 only and shall be required to join the duties immediately.
6. The terms and conditions of engagement will be as per policy approved by the University from time to time.
7. No TA/DA shall be paid to candidates for attending the interview.
8. In the event that no eligible candidate is available at the time of interview from the reserved category, the position may be filled from open category.
9. No separate intimation shall be given for the interview.
10. Reservation, if any, will be applicable as per University rules

  
(V.L.V. Kameswari)

**Professor & Head**  
Professor & Head

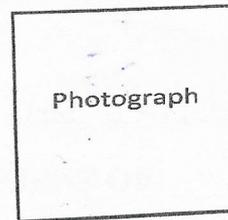
Dept. of Agril Communication  
G.B.P.U.A. & T. Pantnagar-263145  
Distt. U.S.Nagar (Uttarakhand)

**Copy to:**

- 1) Notice Boards, College of Agriculture
- 2) All Deans of the University
- 3) All Heads of related department of the University
- 4) University website
- 5) SC/ST/OBC Cell

**Department of Agricultural Communication: College of Agriculture  
G.B.Pant University of Agriculture & Technology, Pantnagar-263145, Uttarakhand  
APPLICATION FORM FOR TEACHING PERSONAL (IInd Semester, 2025-26)**

1. Full name in Block letters: \_\_\_\_\_
2. Father's name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Sex: \_\_\_\_\_
5. Category: SC/ ST/ OBC/ General
6. Uttarakhand State Domicile – Yes/No
7. Telephone No.: \_\_\_\_\_
8. Email address: \_\_\_\_\_
9. Mailing address: \_\_\_\_\_



10. Educational Qualifications:

Qualification	Name of Board/University	Subjects	Year	CGPA/ Percentage
High School				
Intermediate				
Undergraduate				
M.Sc				
Ph.D				

11. Ph.D with course work/without course work (cross out whichever is not applicable)

12. Teaching Experience

Positions	Institution	Pay	Period

13. List of publications (Give complete details on a separate sheet)

**Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record. In case the information/documents are found to be false/incorrect by way of omission, I will be disqualified for selection or if engaged I will be liable to discontinuance without any notice or compensation.

Place:

Signature of applicant with full name